

from either a gaitar or some type of flute.

A frequent encounter is the dusty and dirty individual who will not voluntarily solicit but depends entirely upon the kindness of the people for existence. In this respect they approach the fakirs but who differ as to the religious motive. These men do not beg or do they give thanks for anything received. They are entirely unconcerned with actuality but exist in sort of a stupor. If worst comes to worst they would have the power to salvage food but take their chances with charity until death is just around the corner.

There are too many types of city slick and outright beggars to even attempt to classify.

The most annoying type is the persistent parasite. They are generally small boys who spot you a block away and after joining you will stick as tenaciously as a young bull pup nor will they leave you until you intentionally pass by an Indian policeman and indicate at that particular moment that you are being annoyed. These fellows are generally intelligent and would be compared with the rough neck of Brooklyn or Chicago. They know people and they know the city and have contract agreements with all the various shops such as shoe repair shops, eating places, merchant stores, places of recreation etc. They can be readily be compared with the shoe shine boys of which there is about six to each block and just as persistent. Even with a beating from a policeman with his whip the lad dodges around the block and makes his reappearance a short way down the street to continue with his parasitism. One should never insult these chaps or even try to control them by force because they all know the tricks and are only too glad to have such a situation arise.

Another common beggar at least a variety of beggar is the misrepresentation of the police authority or guide service suggesting special places to buy or eat etc.