

10-11-30-44 Three Hindu Boyssin tree. Whenever one meets a small group of children and there is a climbing tree available they will most surely display their climbing talents. This is one tree near their home which is among the bamboo at left hand side of picture, that is used as a climbing tree as evidenced from the wear and friction of its continual use. If they have no tree to refer to they will wristle and if they are not inclined to fight they remain bashfully immobile hosts. These three young boys have learned to know me quite well and will come running out of the fields a block or so away. Their power of recognition is most remarkable. The camera and binoculars hold them spellbound as long as I allow them the chance to look. As close as I could interpret their name would read from left to right. Mōhan Singh-Mōhās-Ducookēson. The jungle trail is discernible in the left hand side of picture. It is along this trail that most of the Indian homes are found. Paddy fields in the distance.

12-11-30-44 Mohan Singh. A Hindu boy whose job is to watch the water buffalo. I have never passed this area without seeing this lad riding or watching his two animals. At twilight he herds them into open sheds at his home. This boy has a most pleasant smile and such white teeth. The name is a common one and is probably a combination of the occupational caste and fathers name.

14-11-30-44 Hindu child. Lips pronounced negroid. Eyes not fitting into any particular classification. *(see page 231.1)* However would appear slightly mongloid in shape. The elequent beads were uniformly made and a most brilliant red in color. Note the rings in the ears. Most of these children, if not already wearing earrings, have a piece of stick inserted thru this ear aperatures.