

GENERAL PRINCIPLES

OF THE

The first principle of the science of the mind is that the mind is a faculty of knowledge. It is a faculty which enables us to know things, and it is a faculty which is not limited to the knowledge of things, but extends to the knowledge of the mind itself. The second principle is that the mind is a faculty of feeling. It is a faculty which enables us to feel things, and it is a faculty which is not limited to the feeling of things, but extends to the feeling of the mind itself. The third principle is that the mind is a faculty of reasoning. It is a faculty which enables us to reason things, and it is a faculty which is not limited to the reasoning of things, but extends to the reasoning of the mind itself.

The fourth principle is that the mind is a faculty of imagination. It is a faculty which enables us to imagine things, and it is a faculty which is not limited to the imagining of things, but extends to the imagining of the mind itself. The fifth principle is that the mind is a faculty of memory. It is a faculty which enables us to remember things, and it is a faculty which is not limited to the remembering of things, but extends to the remembering of the mind itself. The sixth principle is that the mind is a faculty of will. It is a faculty which enables us to will things, and it is a faculty which is not limited to the willing of things, but extends to the willing of the mind itself. The seventh principle is that the mind is a faculty of love. It is a faculty which enables us to love things, and it is a faculty which is not limited to the loving of things, but extends to the loving of the mind itself.

The eighth principle is that the mind is a faculty of knowledge. It is a faculty which enables us to know things, and it is a faculty which is not limited to the knowledge of things, but extends to the knowledge of the mind itself. The ninth principle is that the mind is a faculty of feeling. It is a faculty which enables us to feel things, and it is a faculty which is not limited to the feeling of things, but extends to the feeling of the mind itself. The tenth principle is that the mind is a faculty of reasoning. It is a faculty which enables us to reason things, and it is a faculty which is not limited to the reasoning of things, but extends to the reasoning of the mind itself.