

LEIBNIZ'S THEORY OF MONADIS

By G. W. LEIBNIZ

Translated by G. W. LEIBNIZ

The first principle of philosophy is that there is nothing in the world which is not composed of simple parts, or monads. These monads are not material, but spiritual, and are the true substances of the universe. They are not divisible, and are not affected by any external force. They are, however, affected by their own internal force, and by the force of other monads.

Each monad is a complete world in itself, and is capable of representing the whole universe from its own point of view. This representation is not a copy of the universe, but a true and complete image of it. The monad is thus a mirror of the universe, and its activity is a reflection of the activity of the universe.

The monads are not in space, and are not affected by any external force. They are, however, affected by their own internal force, and by the force of other monads. This force is called the 'force of pre-established harmony', and it is this force which makes the monads act in concert, and thus form the universe.

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