Stokely Calls For...

Black Revolution

WASHINGTON — (UPI) — In an undated interview released Thursday Stokely Carmichael called for a violent "black revolution" and predicted whites would lose because "they do not have any guts."

Carmichael also said the Student Nonviolent Coordinating Committee (SNCC), founded in 1960, adopted its "Nonviolent" name only because Dr. Martin Luther King Jr.'s influence made violence seem "treasonable."

"We know our struggle was not about to be nonviolent," he said.

The Senate Judiciary's Internal Security Subcommittee released the interview transcript as part of its record of a closed hearing March 25 at which Carmichael appeared under subpoena.

Sen. Strom Thurmond, R-S. C., presided.

The hearing transcript revealed little, with Carmichael taking the Fifth Amendment more than 40 times, often in reply to innocuous questions.

Carmichael, 29, a native of Trinidad and a naturalized citizen, was an honor student in Political Science and Sociology at Howard University in Washington.

He was a field organizer in Mississippi for SNCC and eventually became chairman of the organization.

As an appendix, the subcommittee printed a question and answer interview labeled, "excerpts of undated recorded interview given by Stokely Carmichael to Mario Menendez, editor of Mexicao Magazine Sucesos, during Carmichael's stay in Havana."

Elsewhere in the hearing transcript, subcommittee counsel J. G. Sourwine said Carmichael's trip to Havana was in 1967.

Quotations attributed to Carmichael included;

— "We do not want to set up . . . a black capitalist system. We want to economically destroy capitalism because capitalism goes hand-in-hand with racism and exploitation."

— "Politically, we want black people inside the United States to be free of oppression . . . we want the rigat to politically control the communities in which we live."

— "The only solution is black revolution . . . we're not concerned with peaceful coexistence, armed struggle is the only way not only for us but

STOKELEY CARMICHAEL

for all oppressed people around the world . . . people who talk about peaceful coexistence are talking about maintaining the status quo . . . for 400 years the majority of African-Americans inside the United States have been talking, talking, and talking . . . when you talk you play the imperialist game. . . but now we have a new game. It's called guerrilla warfare . . .

". . . The only way that you can bring men to their knees is through guerrilla warfare because guerrilla warfare is the only warfare they cannot fight with their big guns and their big bombs. And that is the one place you beat them because they do not have any guts . . . they will have to fight us hand-to-hand combat. We will win, we will win."

WE ARE AN AFRICAN PEOPLE

WE SHALL WIN!

Black Leader Has to Jump After Attack

A member of the Black Coordinating Committee of Lawrence, Bryce Rivers, 2300 W. 26th, told police early today that he was assaulted by four men, and identified the assailants, but refused to sign a complaint. He also refused a police protection offer.

The report did not specify whether the alleged attackers were black or white.

The assault resulted due to a sum of money, estimated at $500, which apparently has been withdrawn from a BCC bank account and for which payment had not been authorized by the committee's officials, police report.

Rivers was a leader of a group of blacks who recently visited Sunday services at the First United Methodist Church here demanding $75,000 to finance programs to alleviate injustices to minority groups in the past.

THE BCC apparently received the money from private donations. Spokesmen for Lawrence churchs say they have not given the funds as church projects, police said.

Police first were called about 12:15 a.m. today by a resident of a neighboring apartment, after Rivers had jumped 2½ stories from his apartment to the ground, and asked that police be called. Rivers was not treated at Lawrence Memorial Hospital.

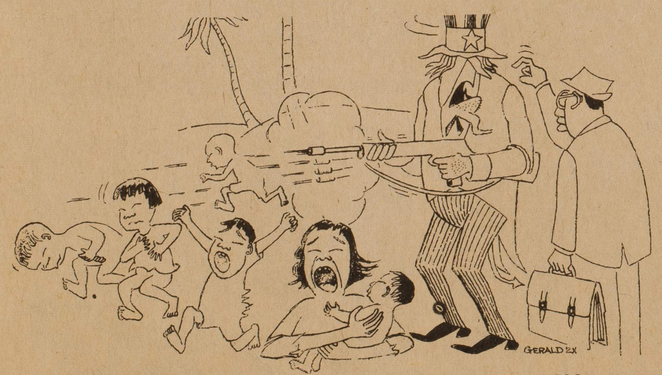
He told officers that when he returned about midnight to his apartment, which he shares with C. E. Laws, it had been broken into and four persons attacked him, choking and "whipping" him with wire coat hangers, before he jumped from the window to escape

We have to take care of Black folks business behind closed doors in order to have a Black United Front

-----Stokely

Those who know don"t tell'and those who tell don"t know

------Malcolm



WAIT UNTIL I'M FINISHED LIBERATING THE VIETNAMESE, THEN I'LL FREE YOU, TOO.

Dick Gregory Comments

By DICK GREGORY

For Whom Shall We Mourn

Memorial Day had special significance this year. The holiday, originally designated to commemorate the Civil War dead and later expanded to remember the fallen soldiers of all wars, climaxed a month which began with President Nixon's tragic expansion of the war in Indochina, thus creating new battlefronts to provide corpses for Memorial Day commemoration.

But the month of May also saw cruel additions to the long list of fallen "wintertime soldiers", courageous and dedicated combatants so designated by Thomas Paine as the men and women who will respond to the moral call of duty and justice during "times that try men's souls." Tom Paine saw the wintertime soldiers as the opposite of "sunshine patriots," those who will mouth the words of freedom and devotion to country when such rhetoric is not likely to be personally costly.

Unfortunately, most Memorial Day celebrations this year will be in the hands of today's sunshine patriots; those who will wave the flag and talk about love of country while sacrificing nothing. If George Washington's army had been made up of those who hid behind the flag rather than those who laid their lives personally on the line for the principles of that flag, we would all be speaking with a British accent today. And I cannot help wondering how the rhetoric of today's sunshine patriots would change if the draft age were raised considerably. It is so easy to support a war you know you will never be asked to fight. How large would the crowds of New York City construction workers demonstrating in support of the President's Cambodian policy, have been if President Nixon had asked them to march past City Hall and into the nearest induction center?

As Thomas Paine realized two centuries ago, this country will never survive the cheap verbal commitment of sunshine patriotism. Survival of the morally fittest demands a sterner commitment. So America's wintertime soldiers are the ones who should be honored this Memorial Day, those who have demonstrated their willingness to die for their country, even though many had a deep aversion to killing for the same cause.

The list of fallen wintertime soldiers is long and heroic. It includes such leaders in the battle for human dignity and justice as Medgar Evers, Malcolm X and Martin Luther King. And it also includes foot soldiers as Viola Liuzzo, James Chaney, Andrew Goodman, Michael Schwerner, James Reeb, the little children of Birmingham, Alabama, and the students of Orangeburg, South Carolina, Kent, Ohio, and Jackson, Mississippi. Just as war casuality lists are too often faceless names, and many deaths are not reported, so also is the list of those who have suffered martyrdom in this country that injustice might be exposed in its brutal reality. A six hundred word column would run for many months before the naming of America's lynching victims was completed.

It is shamefully ironic that as soon as a few white kids burned their draft cards, the sunshine patriots of America pushed through an anti-draft card burning bill. Yet America has still not produced an anti-lynching bill. Every traditional Memorial Day celebration should be haunted by the recognition that America officially has more respect for a piece of cardboard than for human life.

President Nixon has announced the formation of a blue ribbon panel of prestigious individuals to investigate recent killings on college campuses. More important than investigation is a commitment to the eradication of the conditions which cause student protest in the first place. And one of those conditions is the continuing racism which produces an investigation only when white students are killed. After the slaughter of students in Orangeburg, South Carolina, there was no national concern for investigation.

Nor can an investigative panel be expected to undo the harm of White House insults already articulated. Witness the last White House press conference in which President Nixon tried to conciliate student anger. In the very wake of the Kent State slaughter, President Nixon closed his press conference with a moment of silence in respect to the memory of a departed White House correspondent. There was no commemoration of the fallen students, perhaps because the President wanted the nation to forget that incident.

But men and women whose love of humanity runs deeper than the selfish interests of sunshine patriotism will always remember. They will remember those whose blood has dampened American soil in the struggle for human liberation. And they will recommit themselves to the revolutionary struggle in America, following the spirit of the words of Abraham Lincoln: "It is for us the living rather to be dedicated here to the unfinished work which they so nobly advanced."

Lumumba

LUMUMBA: Ten Years Later
by Ruwa Chiri
For Kwame Nkrumah, Oginga Odinga and Sekou Toure

Lumumba ten years later.
Lumumba ten years later!
Lumumba ten years later!
Lumumba ten years later!
Lumumba ten years later!
Lumumba ten years later!
Lumumba ten years later!
Lumumba ten years later!
Lumumba ten years later!
Lumumba ten years later!
Goddamit!
Lumumba IS...
Ten years later!

Our Savage Family has to grow!
Because, no longer do we belong
To the three dimensional order of things.
We cannot diminish.
We have to grow.
Because, no longer do we breathe
The desecrated air of metaphysics.
We cannot diminish.
We have to grow.
Because we are the unhindered touch
Of the essence of Ndeke.
Us!
Ten years later!

Lumumba.
Ten years later.
I find it hard to stay away from you,
I find it hard to shut you out of my Cave.
I find it hard to believe
That your carcass haunts me daily.
I find it hard to believe
That you are not the Black God of Kiffir politics.
I find it hard...
I find it hard...
I find it hard...
Ten years later.

Ndeke:
In Bateleland
Ghosts are associated with particular odors.
With certain aromatic stenches.
Dressed in white;
They are not the objects of friendship, humility and love.
Armed with sensual passions of
Lust, thirst, hunger, anger, danger and bestiality.
They are dazzling objects in a manger bamboozled.
Do you remember the Batele at Thysville?
Well, they have changed it to Bloodsville...
Where I remember US going in transit...

You, Mpolo and Okito.
You, Mpolo and Okito.
You, Mpolo and Okito.
-- Even motivated our Ndeke in Nigeria to attack "kanyaka".
-- Deposited Cairo's diplomatic corps in the alluvial banks.
-- Stirred the Simbas to fight the enemy in the woods.
-- Cemented solidarity on Afro-Asian land.

You, Mpolo and Okito.
Lumumba.
You, Mpolo and Okito.
The first Black Gods of A-Political Afrika.
Lumumba.
Mpolo.
Okito.
Ten.
Years.
Later.

WE ARE AN AFRICAN PEOPLE

WE SHALL WIN!

You are ten years old
In my Souls and Sons.
You are ten years old
In every Black Man's Mind.
You are ten years old.
In us!:
The latter-day Kitawala from Manyema.
Happy Death!
Happy Death!!
Happy Death!!!
Happy Death Lumumba!
Mpolo.
And Okito!
On this thirteenth day of the Females.

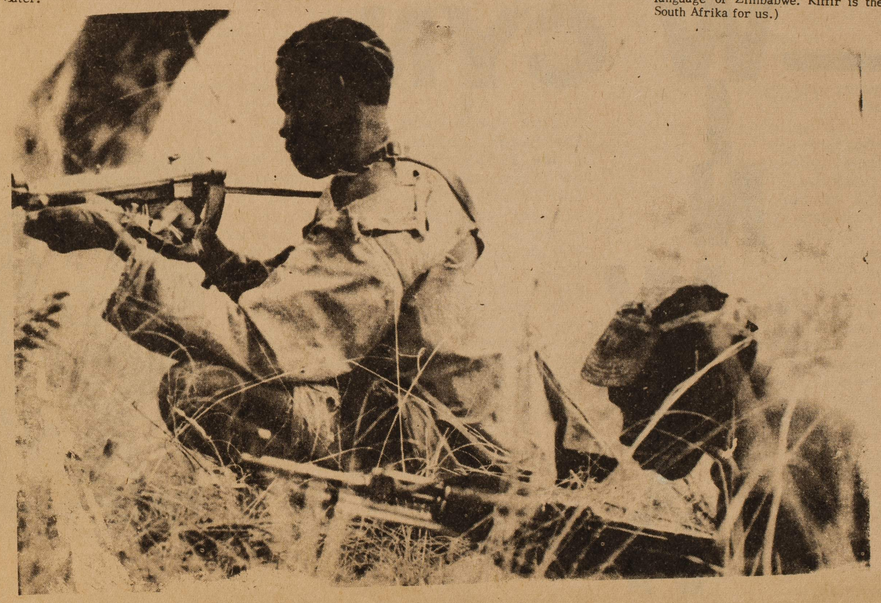
happy birthday to tshombe.
happy birthday to kasavubu.
happy birthday to busia.
happy birthday to ojukwu.
happy birthday to mboya.
happy birthday to mobutu.
happy birthday to banda.
Happy Birthday to the Efforts
Which we laboriously worked for.
happy birthday to the sin of Afrika.

Ndeke; ten years later!
Hamptonmania is toddling.
Ndeke; ten years later!
Shabbazz is 5 years.
Ndeke; ten years later!
Parirenyatwa is 8 years.
Ndeke; ten years later!
Ben Bella is 8 years.
Ndeke; ten years later!
Toure is 9 years.
Ndeke; ten years later!
Nkrumah is 1 3 years.
Ndeke; ten years later!
Emmet Till is 18 years.
Ndeke; ten years later!
The Provisional President is 25 years.
Ndeke; ten years later!
Goddamit is a 100 years old.
Ndeke; ten years later!
Bandung is now a legendary spirit.
Ndeke; ten years later!
Oginga is eons away from recessive Uhuru.
Lumumba; ten years later!
Is 46 degrees cold in my Soul.

And now as we step over the Hills of Casualties,
We discover the irreducible essence of Shango.
As we harness the oceanic winds of jungles,
We discover the irreducible essence of Ujama.
Who, within the multiple order of Spirits,
Unleashes the circular bails of frozen breadth.
From the transcendant heights of Kilimanjaro
Where -- after ALL is said and done,
We shall meet with the patience of time.

But Lumumba.
Mpolo.
And Okito.
What fires
Were ever in me
Have yet to burn.

(NOTES: "Kanyaka" is a Swahili word for "corruption." Mpolo and Okito are Lumumba's aides with whom he was murdered, on February 13, 1960. "Ndeke" is a Kongolese word for "bird" used to describe such relations as "brother," in the African sense of people who come from the same village, clan or extended family. Kitawala is a Kongolese religious movement dedicated to the worshipping of our ancestors. Also known as Kibanguism. Manyema is a great slave-trading stronghold which was active up to 1900 A.D. "Females," as used here, means "Kukadzi" which is the literal translation of "the month (February) for Women" in the Shona language of Zimbabwe. Kiffir is the term used by the Dutch in South Afrika for us.)



YOU THINK YOU HAVEN'T LEFT ANYTHING IN AFRICA. WHY YOU LEFT YOUR MIND IN AFRICA

-----MALCOLM