

**OFFICERS.**

<i>Governor,</i>	SAMUEL MEDARY,	Lecompton.
<i>Secretary,</i>	HUGH S. WALSH,	"
<i>Chief Justice,</i>	JOHN PETTIT,	Leavenworth.
<i>Associate,</i>	RUSH ELMORE,	
<i>Associate,</i>	JOSEPH WILLIAMS,	Fort Scott.
<i>District Attorney,</i>	ALSON C. DAVIS,	Wyandott.
<i>U. S. Marshal,</i>	PHILIP T. COLBY,	Quindaro.
<i>Mail Agent K. &amp; N. T.</i>	E. R. SMITH,	Wyandott.
<i>Treasurer,</i>	THOS. J. B. CRAMER,	Lecompton.
<i>Auditor,</i>	H. J. STRICKLER,	Lecompton.
<i>Territorial School Supt.,</i>	S. W. GREER,	Leavenworth.

**LAND DEPARTMENT.**

*Surv. Gen. K. & N. T.* Gen. W. B. BURNETT, Nebraska City.  
*Chief Clerk,* ..... S. S. CROWE, "  
*Accountant,* ..... W. C. RANSOM, "  
Office at Nebraska City, N. T.

**Belaware Land District.**

*Register,* ..... J. W. WHITFIELD, } Office at Kickapoo.  
*Receiver,* ..... DANIEL WOODSON, }

**Pawnee Land District.**

*Register,* ..... ELY MOORE, } Office at Lecompton.  
*Receiver,* ..... WM. BRINDLE, }

**Osage Land District.**

*Register,* ..... Judge MORIN, } Office at Fort Scott.  
*Receiver,* ..... EPAPH. RANSOM, }

**Western Land District.**

*Register,* ..... IRA NORRIS, } Office at Ogden.  
*Receiver,* ..... FINDLEY PATTERSON, }

Black

3/Color

White

Magenta

Red

Yellow

Green

C. W.  
A. S. I.  
G. A.  
E. P.  
Jno. J.  
P. W.  
Asaph  
J. M.

C. V.  
And  
R. C.  
O. I.  
Dav  
B.  
Joh  
L.  
J.  
Ed  
A.  
C.  
Ly