interest to deal justly and act uprightly; and none but fair prices will be demanded. *In these cases, as in all others of doubt, take counsel of the Company's Agents, as your and their interests are not antagonistic.*

Modes of Communication.—All Letters sent to the care of Samuel C. Pomeroy, Esq., Kanzas City, Mo., will be forwarded, as opportunities offer, to the individual's address. Those intended for Lawrence, K. T., may be addressed direct, as a Post Office has been established there. In cases requiring more speedy communication, advantage can be taken of the *Telegraph*, as an Office is established at Kanzas City, by means of which intelligence may be speedily conveyed to, or received from all prominent points throughout New England, the Western, Middle, and Southern States.

Company's Aid.—To correct an error that extensively prevails, it is well to state, what may be inferred from our introductory remarks, that the Company furnishes *no direct pecuniary aid* to individuals. Its main objects are not eleemosynary or *charitable*, in the ordinary acceptation of the word,—but *philanthropic*. It has not the means to assist, nor, had it, could its officers devote the requisite time to investigating the merits of individual cases; these must be left to the care of the local auxiliary Leagues, which are recommended, if they extend a helping hand, to *aid, not by gift, but by loan.*

The Company's means have been, and if continued to them, will be, employed to encourage the formation of settlements, and to advance the prosperity and promote the welfare of the various communities that may be established; in a word, to make, as far and as fast as possible, each place, a settlement of freemen, by introducing such conveniences, founding and encouraging such institutions and establishments, as now characterize New England homes, and such as the true principles of Freedom and the pure spirit of Liberty invariably show are so essential to the perpetuity of good Governments, and prove absolutely requisite for securing and sustaining the greatest good of the greatest number.