

der proper auspices, the Society in question will not only enlist the co-operation of our principal cities, but that of the enumerable flourishing towns and villages scattered throughout the free States.

But we cannot too earnestly impress upon the minds of the movers in this work, the absolute necessity of such an organization, in point of character, as will raise the association entirely above every shadow of a suspicion of improper management, or of its having any objects in view but those of the most disinterested, honorable and lofty character. Such a taint would be fatal. But, totally freed from everything of the sort, and under the control of energetic men, it is difficult to set bounds to the amount of usefulness it may be instrumental in conferring upon our common country.—*New York Tribune, May 29th.*

THE PLAN FOR FREEDOM.

The colonization of Kansas and Nebraska by free men, determined to exclude Slavery from those territories, and as auxiliary thereto, the immediate organization and active co-operation of the EMIGRANT AID SOCIETY proposed in yesterday's TRIBUNE, has been eagerly seized upon by some of our best and most distinguished citizen, and a private preliminary meeting will be immediately held in furtherance of its suggestions. The great missions of colonizing Kansas and Nebraska with a free population will, we are confident, secure a general and hearty co-operation throughout the free States. The alacrity with which the first suggestion of a feasible plan for this purpose is responded to in this city, and the tenor of the letters we are receiving from other points, testify unmistakably to the profound interest that exists on the subject in the public mind, and the universal willingness to embrace a scheme promising such wide and beneficent results. The organization of a powerful Association of large capital, in aid of the cause of human freedom, is a step in a new direction of philanthropic effort, which may well enlist the sympathies of the unselfish and benevolent, not only of this country, but of all mankind. In view of the monstrous wrongs which slavery is at this hour meditating, in view of the enormity it has but just perpetrated, the heart of every man who has one spark of humanity in his bosom, must be stirred as with the sound of a trumpet by the suggestion of a remedy so simple, so comprehensive, and so practical.