

the power to interfere with Slavery where it now exists, it can and should prevent its extension to the territories—that freedom of speech—trial by jury—and protection of life and property, are rights which all our citizens should enjoy—and in the exercise of which, government should give to them its protection.

Freemen of the North, around which banner will you rally? Shall the spirit of Liberty or of Slavery guide the counsels and direct the policy of the nation? How shall Kansas be affected by the struggle? Shall she still be trampled upon and oppressed; or be made happy and prosperous, another bright star added to the Free States of this glorious confederacy? In bygone times, loud hurrahs were uttered when Greece and Hungary triumphed; and the pulse of the nation beat more feverishly as the thrones of despots reeled and tottered before the wrath of an outraged people; and shall a tyranny be permitted to remain in our midst, more rampant than either the Moslem or the Austrian, without an effort being made for its removal? The supporters of Slavery, unable to combat the principles of freedom, have been endeavoring, by every artifice and subterfuge, to traduce its standard-bearer. So it has ever been, and so it will ever be, so long as tyranny has an existence. We have been told of the Republican candidate's sins of omission and commission, of what he ought not to have done, and what he neglected to do. By some he is charged with Catholicity, by others he is affirmed to be a veritable Know-Nothing, meeting in secret conclave, and leagued with dark-lantern conspirators to destroy this same Catholic Church.*

is our fixed purpose to bring the actual perpetrators of these atrocious outrages and their accomplices, to a sure and condign punishment hereafter.

"5. Resolved, That Kansas should be immediately admitted as a State of the Union, with her present Free Constitution, as at once the most effectual way of securing to her citizens the enjoyment of the rights and privileges to which they are entitled, and of ending the civil strife now raging in her Territory."

* As an instance of consistency, we would refer to the American Banner (Fillmoreite) of Sept. 6th, and the Boston Pilot (Catholic) of the same date, the one charging him (Fremont) with being a Catholic, the other assuring its readers that he did not belong to that faith, and cautioning them not to vote for him.