Yellow Red Magenta White 3/Color Black

ANTI-SLAVERY TRACTS. No. 20.

Lews to Mebraska City, of any sort, and that whether one starts from lowe

City or Mount Pleasant, it is equally necessary to bring up at Council

Bluffe, and thence get down the river as one car, the best way being to

tooke a stage which leaves twice a week for Sidney, at the convenient

A RIDE THROUGH KANZAS.

BY THOMAS WENTWORTH HIGGINSON.

[The following letters were originally published, with the signature of Worcester, in the New York Tribune.]

I.-NEBRASKA CITY.

NEBRASKA CITY, Sept. 12, 1856.

run twice a week with the meils.

Nebraska City is a handful of one-story cabins, interspersed with an equal number of magnificent distances, all beautifully situated on a bluff overlooking the muddy Missouri. It has one or two groves of "timber" about it, and there are noble woods on the rich bottom-land across the river. The village itself, like other Western villages, has a tavern and three or four land offices, and the principal pursuit of the inhabitants consists in sitting on the doorsteps of these structures, waiting for real estate to rise. It does rise, however, very fast, and the name of the settlement may be more veracious at some future time. At present, in this region, if a place is tolerably large, it is called a town. If otherwise, something must be done for it, and it is christened Something City.

This is a good way into the Far West. From childhood I had learned by Worcester's Geography that Council Bluffs was the extreme verge of the imaginable horizon. When at last the stage rolled me in there, I felt as strangely as a little boy on the Canada Railway, who, as the conductor shouted the name of the little village of London, sprang up, half awake, behind me, exclaiming, "Do we really pass through LONDON, that great city!"

Set it down as a general rule that all statements of Iowa Kanzas Committees in regard to stage routes are incorrect; and in fact those of everybody else, for the only fixed rule of the Western Stage Company is to do nothing to-day, as it was done yesterday. And as each driver goes but ten or fifteen miles, and knows nothing beyond his own route, and as the agent at each end hardly knows that, it is impossible to state at any given moment what will be done. When the stage ought to go, it stops, and when it should stop, it goes. No wonder, then, if Kanzas Committees are wrong, when nobody is right. But it may save some disappointment if I say that there is not a single direct stage route across