

pendence, and to be humble ; but it is because that by affliction they are led to reflect on his goodness and justice.

Intellectual education bears strongly on the moral. A man unacquainted with the laws of nature, morality and religion, that knows nothing of the harmony and regularity with which the different parts of creation act, the relation of cause and effect, cannot have any very exalted conception of the Divine character. The rational mind cannot but approve of truth, whether learned from nature or the revelation of the Scriptures. The murderer will not profess to approve of murder as a principle of right, and a murderer does not admire the character of a murderer. Where there is not approval and admiration, there is not knowledge, and the more persons know of truth, the more they will admire it, and it must influence their actions. If they violate truth, it is because that they forget it for the time. An admiration for harmony, in its very nature, is opposed to strife and war, for these are deviations from the laws of harmony, crooked paths that lead from the living way of truth and religion. The wisdom, as revealed by the spirit in the heart, is peaceable.

Taste, to which we before alluded, has a great influence on the morals, hence it is an almost indispensable thing, in order to have a good school, that the school house should be tasty and neat. Refined taste and ruffian revelry are opposite in their nature. To cultivate taste, singing and such arts as calisthenics, should be introduced into schools, and it is well to have landscape paintings conspicuous on the walls, as these will be admired; so it leads the mind from evil dispositions.

The truth as contained in the Bible, is the foundation on which society is builded. There is not a law for the union of society, but is a scripture law. It is the source of virtue, morality and religion, and why then, should it be shut out of our common schools. Are we afraid to have the word of God read to children, or to have them read it? Was there ever an instance in which it wrought evil? The scripture revelation is of such a character as to suit every capacity and every age. Many of its lessons are given in historical form, to suit the young and weak, and there is no avenue of the heart which they may not enter, light up and cleanse. We do not ask for a comment on the Scriptures, but that such portions be selected as the pupil may