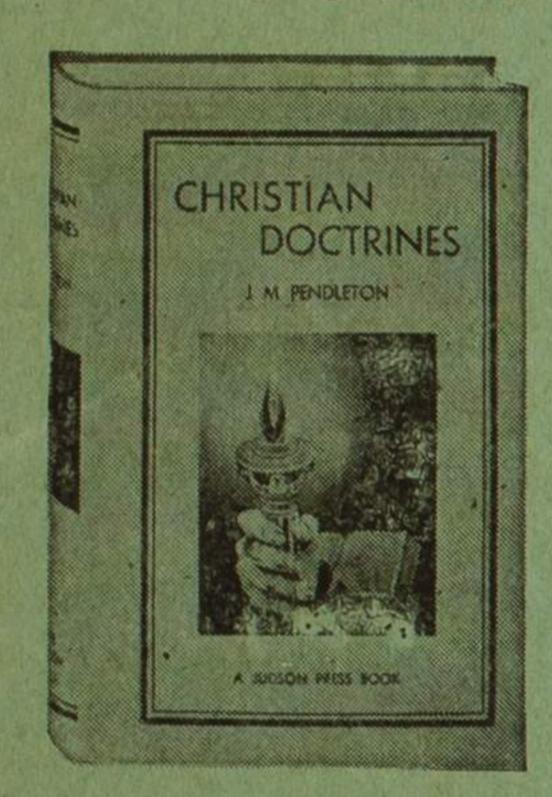
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# THE NATIONAL B. Y. P. U. QUARTERLY FOR YOUNG PEOPLE

Volume 44

APRIL, MAY, JUNE, 1952

No. 2

#### The Training of the Twelve for World Redemption

Goal seven of the New Goals of the Baptist Training Union says: To inform growing Christians of the ideals and teachings of the prophets and Jesus for the solving of problems incident to everyday living in a democratic society. To meet this aim, this Unit seeks to enable the growing young Christian to get an understanding—acquaintance with the teaching of the men who were to play such an important role in the redemption of the world. The twelve Apostles (the thirteen with Matthias and fourteen including Saul) had much to do with the formation of Christian principles, the interpretation of the teachings, purposes and implications in the life and death of Jesus. Personalities which did what they accomplished ought be studied and know to all believers.

We know so little about the men who carried on after the death of Jesus. We need a new appreciation of these men and their work. We often refer to the New Testament and the New Testament Church. Do we know the men who laid the foundation, broke down the barriers and set in motion these two great redemptive currents?

### Specific Aims

- 1. To become better acquainted with the twelve men who were with Jesus while He was in the flesh and to make an appraisal of their worth to the Cause.
- 2. To learn their names, characteristics and position in the cabinet of Jesus and how they were trained for the task of world redemption.
- 3. To learn from them the origin of Christianity and how they dared to teach what they had learned from Jesus who was branded as a failure in His program.
- 4. To encourage growing Christians to learn from the training of these men the necessity of learning the Christ way and to give their all for it.
- 5. To examine the life situations of their day and compare them with the life situations in our day and ascertain if the teaching of Jesus is sufficient for our day with its problems.

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