

**PHOTOGRAPH ORDER FORM**

DATE: 10/3/93

W.O. # 18712

NAME: ANGELA BATES

Work # 674-3311  
DAY PHONE # 674-2004

MAILING ADDRESS: TR. R. #2, BOX 139 BOGUE, LA 70625

NOTE: FILL OUT THE INFORMATION BELOW FOR EACH IMAGE YOU WANT A PRINT/SLIDE MADE. WHEN YOU RECEIVE YOUR ORDER A COPY OF THIS FORM WILL BE PROVIDED AS A DESCRIPTION LIST FOR YOUR USE. SINCE THIS IS THE ONLY DESCRIPTION YOU WILL RECEIVE, IT IS IMPORTANT YOU FILL THIS FORM OUT COMPLETELY. PLEASE REFER TO THE REVERSE SIDE OF THIS FORM FOR INSTRUCTIONS. SPECIAL NOTE: CAPTIONS AND WORDING WILL BE CROPPED ON ALL PHOTOS UNLESS INDICATED OTHERWISE IN THE "PRINTING INSTRUCTIONS" COLUMN BELOW.

NO.	TYPE OF DOCUMENT (OTHER THAN PHOTOGRAPHS)	DESCRIPTION	CATALOG NUMBER/LOCATOR	NEG. AVAIL-ABLE (Y or N)	QTY.	SIZE (OR SLIDE)	PRINTING INSTRUCTIONS (CROPPING ETC.)
①	✓	NICODEMUS VIEWS	FK2.64/ N.1885e/	Y	1	5x7	
②	✓	Perry Bates Pioneer settler	FK2.64/ N.21/	Y	1	5x7	
③	✓	SAYERS GENERAL STORE	FK2.64 N.73/W/2	Y	1	5x7	
④	✓	ALL COLORED FLYER FROM KENTUCKY	E.185/ 1877/*1	Y	1	5x7	
⑤	✓	THE BLACK WEST "TO THE COLORED CITIZENS"	E.185/ 1877/*2	Y	1	5x7	
⑥	✓	MCCABE, EDWARD P. STATS AND MORE 1887-1887	BC	Y	1	5x7	
⑦	✓	ATLAS GRAHAM CO. 1906 p. 74 / W.R. HILL PORTRAIT	ATLAS GRAHAM CO. 1906 p. 77	Y	1	5x7	
⑧	✓	Certificate of member- ship fees in the Nicodemus Town Co. of Graham Co.	E.185 1880C *3		1	<del>5x7</del>	
⑨	✓	Rev. D. Hickman	Rev. Daniel Hickman		1	5x7	
					1	5x7	
					1	EXT	