

* Jam Spaight
area Asst. Sup. Wichita
833-4000
In line of Registration
off: Jerry

This wk March 11-15
National Alliance of Public Education
* Above American Educators
Conf.

Kirk's

* Letterhead

* Business cards

*

* Resume

* Get my notebook from
Sonny Scroggin

* Parents guide

* SW BELL APPLICATION

NHS

* STATIONARY w/ new officers

✓ * BROCHURE

✓ * PHOTOS - CALL GMA FIRST

* PUBLISHERS

✓ * TJ APPLICATION

* Calls

• Anna

✓ • KU/Continuing education program

• Sonny Scroggin - 267-5381

• Wichita - video tape Coleman

• Gayle Davis - photo of myself, video, names of people

- 1884

• Kirk's in Wichita

✓ • Gardine - invoice

✓ • Telephone Co. - call waiting