

Sam Spaight
Cof. Chairman

Nat. All. of Public Schools
Blaine
June 7th @ 8th
State
National

Hilton Mifflin

Thursday

- * NHS Newsletter
- * P.O.
- * Bank - open acct.
- * Incorporation Papers
- * Names/#s for Robert Brogden
- * Xerox copy of business plan
- * letter to kill

Michelle Shamburger

* Marcy Renner 316-585-2389

Sounds of Kansas
(week end trips & Annual Events)

- Call ✓ answer letter from kid in Wyoming
- * Wichita Eagle Beacon - Gil's Picture

* USD 249 - Video

* Gayle Davis - Video (copy), Names of people, picture

* Hill City, HS.

* Chamber of Commerce (H.C.)

* Buffalo Soldier Uniform Co.

Michelle 3495
Reginald
H.C. Comm. H. C. Comm.

~~Michelle~~ Shamburger

(Public Meeting)

April 9th

People from Topeka

- Tony Augusto -
Dir. of Min. Bus. Aff.

- Randy ~~Shamburger~~ ~~Shamburger~~

Bus. Finance office
Pioneer counties development (BBA)

* Informal
Meeting
6:30
Registration
30-40 min
speech

<70-717>

<71-72>

<73-74>

<74-75>

2260