

**PRESENTATION INFORMATION**

2/14/97  
DATE

CONFIRMED - NO GO - HOLD

Ref: \_\_\_\_\_

Marie Leaper  
CONTACT

(913) 334 6638  
PHONE

\*\*\*\*\*

PLACE: ATTN

POSSIBLE DATE: \_\_\_\_\_

QUOTED AMOUNT: \_\_\_\_\_

ADDRESS: 2805 N. 83rd Tan.  
KC, KS 66109

\*\*\*\*\*

CONFIRMED DATE: \_\_\_\_\_

CONFIRMED AMOUNT: \_\_\_\_\_

MILEAGE:  
Y - N \_\_\_\_\_

*NHS info sent 2/14/97*

PRESENTATION:  
\_\_\_\_\_  
\_\_\_\_\_

DIRECTIONS:  
\_\_\_\_\_