

VII. CONGRESSIONAL REPRESENTATION

Please list your Congressional Representatives below:

US Senate (2):
.....

US Representative (1):

VIII. REFERENCES

Please provide the name and phone number of two appropriate references.

Name: Phone Number:

Name: Phone Number:

Signature:..... Date:

The National Trust for Historic Preservation
49th National Preservation Conference "Strategies & Partnerships For A New Era"
October 11 - 15, 1995 • Fort Worth, Texas

Remember, APPLICATIONS MUST BE POSTMARKED NO LATER THAN MAY 15 , 1995!

Questions??? Contact Benjamin Handy at (202) 673-4079