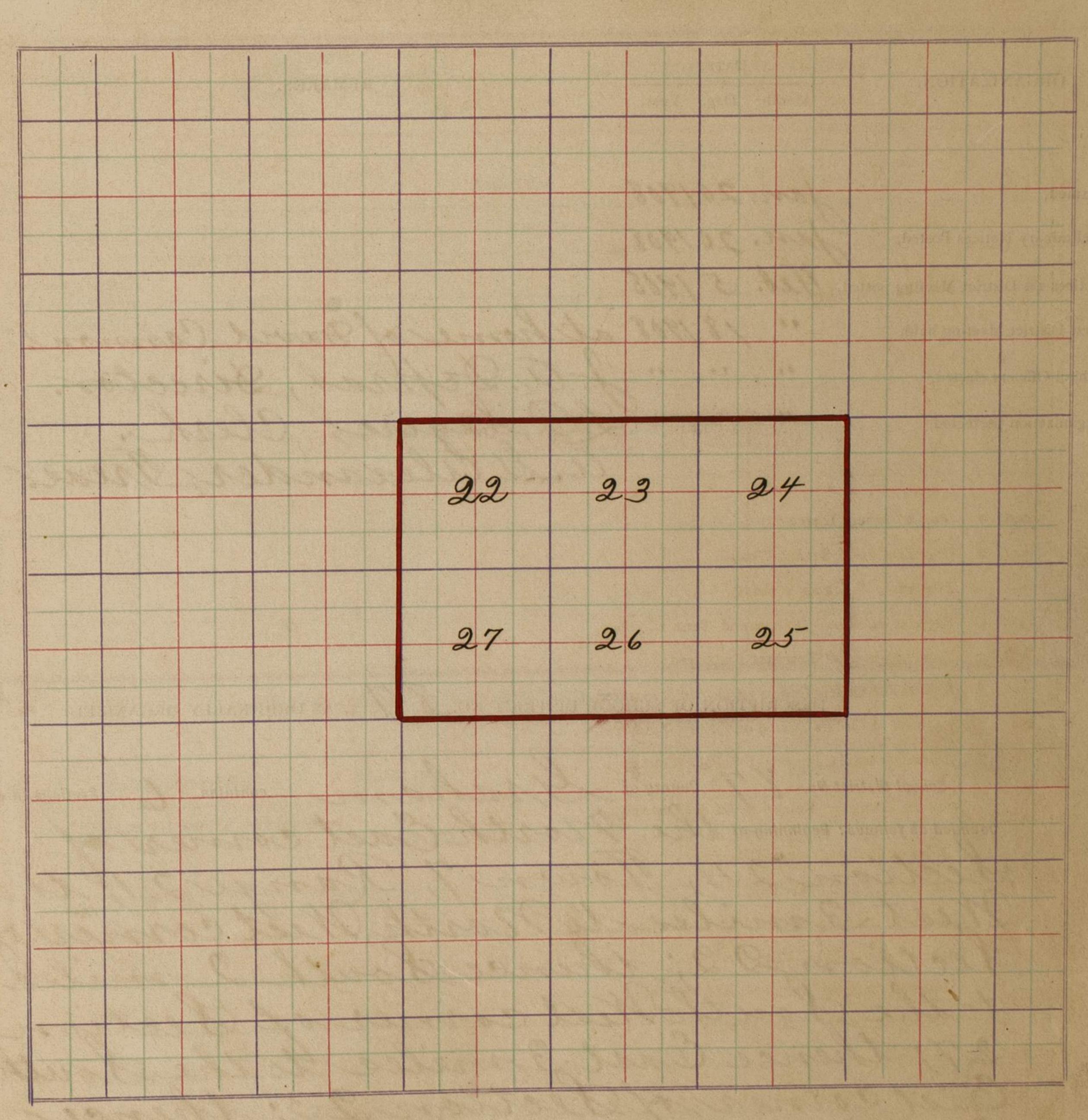
CONTENTS SCHOOL DISTRICT RECORD.

KANSAS.

			-
I.	Map of School District,		1
2.	Organization of School District,		2
3.	Alteration of School District,		3
4.	Register of School Officers and Term of Office,		7
5.	Term Register of Teachers Employed,		9
6.			14
7.	Register of Orders Drawn on County Treasurer,		37
8.	Annual Financial Report of School District,		42
10.	Annual Statistical Report of School District,		50
**	Order of Business, Annual Meeting,		57
	Record of Annual Meeting,		58
12	Order of Business, Special District Meeting,		73
*	Record of Special District Meeting,		74
72	Order of Business, District Board Meeting,		85
13	Record of District Board Meeting,		86
14	Memoranda,		101
15	5. School Architecture,		100
	2. 3· 4· 5· 6. 7· 8. 9· 10. 11. 12	2. Organization of School District, 3. Alteration of School District, 4. Register of School Officers and Term of Office, 5. Term Register of Teachers Employed, 6. Register of Orders Drawn on District Treasurer, 7. Register of Orders Drawn on County Treasurer, 8. Annual Financial Report of School District, 9. Annual Statistical Report of School District, 11. Order of Business, Annual Meeting, 12. Record of Annual Meeting, 13. Order of Business, District Meeting, 14. Memoranda,	1. Map of School District, 2. Organization of School District, 3. Alteration of School District, 4. Register of School Officers and Term of Office, 5. Term Register of Teachers Employed, 6. Register of Orders Drawn on District Treasurer, 7. Register of Orders Drawn on County Treasurer, 8. Annual Financial Report of School District, 9. Annual Statistical Report of School District, 10. Order of Business, Annual Meeting, 11. Record of Annual Meeting, 12. Order of Business, District Meeting, 13. Record of District Board Meeting, 14. Memoranda, 15. School Architecture,

MAP OF SCHOOL DISTRICT NO. 87, COUNTY OF Graham



County of State OF KANSAS, County of State Annual State County of Published Superintendent of Published State County of Published Superintendent of Published State County of Published Superintendent of Published State County of S	lic Instruction of	OFFICE OF COUNTY SUPERINTER S	
that the above is a correct map of School Dis	trict No 6	signed Trank Black	burn Co. Supt.
	,1	Signed	, Co.Supt.
Date,	,1	8igned	, Co.Supt.
Date,	,1	8igned	, Co.Supt.