

No. _____

LEASE

Farm Property

FROM

Ina L Spencer

TO

*F. C. Allen - Director Physical
Education, University of Kans.*

STATE OF KANSAS,

_____ County,

} ss:

This instrument was filed for record on
the _____ day of _____
19____, at _____ o'clock _____ M., and duly
recorded in book _____
of _____, on page _____

Register of Deeds.

Deputy.

Fee \$ _____