

This Lease, Made this Sixth (6th) day of April 1942

by Ana L Spencer

of the first part,

to F. C. Allen - Director Physical Education, University of Kansas.

of the second part:

Witnesseth, That the said part of of the first part, in consideration of the rents, covenants and agreements of the said part of of the second part, hereinafter set forth, do es by these presents, GRANT, LEASE and RENT to the said part of of the second part, the following described property, situated in the County of Douglas and State of Kansas to-wit:

The South East quarter, of the North East quarter, of the North West quarter of Section 1 Town 13 South, Range 19 East of the Sixth Prime Meridian containing ten (10) acres more or less.

TO HAVE AND TO HOLD THE SAME unto the said part of of the second part, from the 6th day of April 1942, to the First day of January 1943

and the said part of of the second part, in consideration of the leasing of the premises as above set forth, covenants and agrees with the said part of of the first part, to pay to the said part of of the first part, her heirs and assigns, as rent for the same, the Cash rent or sum of Sixty DOLLARS,

in payments as follows, to-wit: May 1st 1942.

