Mr. F. H. Bailey, Principal, Grinnell Mural High School, Grinnell, Kansas.

Dear Mr. Bailey:

4 ---

I will be very happy to speak at your Community Club basketball banquet on April 11 at your high school gymnasium at 7 p.m.

I assure you it will be a pleasure to be with you and to meet your patrons, faculty, team and K. U. alumni.

Very sincerely yours,

Director of Physical Education, Varsity Basketball Coach.

FGA :AH

FACULTY

F. H. Bailey, Principal
Mathematics & Science
Olive King, Home Economics,
Social Science
Betty Hadley, Commerce
Margaret Kyner, Music & English
George Pearce, Industrial Arts

# Grinnell Rural High School

Rated Class A

GRINNELL, KANSAS March 9, 1945 BOARD OF EDUCATION

Guy Hughes, Director Glenn Eastlack, Clerk J. P. Mather, Treasurer

Dr. F. C. Allen University of Kansas Lawrence, Kansas.

Dear Dr. Allen:

We have completed arrangements for the Basket Ball Banquet on April 11, sponsored by the Community Club. We will have more applications for tickets than we shall be able to accommodate. However, we plan to invite neighboring town coaches as well as 10 or 15 K. U. alumni from Gove County. Most of the time will be given to you. If you will give me the subject of your address, I shall be glad to put it on the program.

The Club voted \$40.00 for your renumeration and expenses. If this is not satisfactory kindly let me know.

The Banquet will be held 7p.m. April 11 at High School Gymnasium.

We are looking forward with pleasure to meeting you on this occasion.

Sincerely yours,

F. h. Bailey

Principal of High School

fhb: vw

Regarding remuneration, I believe in living and letting live. I do not speak for the remuneration, but naturally the state does not provide any money for traveling, so it is necessary for us to make those arrangements. What have you been in the habit of giving as an honorarium? I am sure that any amount you would agree upon would be highly satisfactory with me.

Sincerely yours,

Director of Physical Education, Varsity Basketball Goach.

PGA : AH

FACULTY

F. H. Bailey, Principal

Grinnell Rural High School

Rated Class A

Guy Hughes, Director Glenn Eastlack, Clerk

J. P. Mather, Treasurer

BOARD OF EDUCATION

Olive King, Home Economics, Social Science Betty Hadley, Commerce Margaret Kyner, Music & English George Pearce, Industrial Arts

Mathematics & Science

GRINNELL, KANSAS March 5, 1945

Dr. Forrest C. Allen
Director of Physical Education
University of Kansas
Lawrence, Kansas.

Dear Dr. Allen:

Your letter, stating that a date for your visit to our Community Club Banquet could be arranged is at hand. I am inclined to leave the selection of that date to you. It could be any date in April except Saturday nights.

We shall be glad to make our plans to conform with yours.

I am suggesting one of the following dates:

April--6 April--18
April--11 April--20
April--13

If none of these are satisfactory, please advise us.

Please advise what finanical renumeration would be expected.

Thanking you for your kind consideration. I am,

Sincerely yours,

F. H. Bailey

Principal of High School

fhb: vw

Mr. F. H. Bailey, Principal, Grinnell Rural High School, Grinnell, Kansas.

Dear Principal Bailey:

I appreciate your asking me to address your community olub and your high school basketball squad at your banquet sometime in April. Do you have the date settled so far as time of the month is concerned? Will it be in the first part of the latter part of April?

On the 21st of April we have our Interscholastic Meet and of course I must be here for that. I also have April 3rd taken at the present time, with a number of April dates tentative.

I will save the date for you if you will let me know at your earliest possible convenience when you would like to have it.

Very sincerely yours,

Director of Physical Education, Varsity Basketball Coach.

FCA: AH

Grinnell, Kansas -

Gove County - northwest corner of state

FACULTY

F. H. Bailey, Principal
Mathematics & Science
Olive King, Home Economics,
Social Science
Betty Hadley, Commerce
Margaret Kyner, Music & English
George Pearce, Industrial Arts

# Grinnell Rural High School

Rated Class A

GRINNELL, KANSAS February 23, 1945 BOARD OF EDUCATION

Guy Hughes, Director Glenn Eastlack, Clerk J. P. Mather, Treasurer

Dr. F. C. Allen
Dept. of Physical Education
University of Kansas
Lawrence, Kansas.

Dear Mr. Allen:

The Community Club will sponsor a Basket Ball Banquet here for the High School Boys sometime in April. There will be 125 to 150 plates spread at this Banquet.

Would it be possible for you to be our guest speaker on that occasion? The date could be suited to your convenience. I plan on inviting coaches of the neighboring schools.

I shall be glad to hear from you at your earliest convenience.

Sincerely yours,

F. H. Bailey

Principal of High School

fhb: vw

Mr. Dan Bolen, Public Utility Building, 114 West Iron Ave., Salina, Kansas.

Dear Dan:

Thanks for your letter and the information from Coach Earl Morrison. I am very glad to get this, as it will be helpful.

I am enclosing a short biographical sketch, and so forth, and I don't know of any fellow that I would rather be introduced by than you. But make it short!

I agree with you that you have a lot of swell prospects and I know that you will do everything possible to turn them Lawrence-way.

Thanks for the reservation at the Lamer. I will be seeing you Thursday, the 12th.

Sincerely yours,

Director of Physical Education, Varsity Basketball Coach.

FCA:AH Enc.

# SPRADLEY-BOLEN AGENCY

Real Estate - Loans - Insurance SALINA, KANSAS April 4, 1945

N. E. SPRADLEY
DAN BOLEN
EDGAR DAVIS
LEONARD WOOD
Associates

Public Utility Building 114 West Iron Ave. Phone 563

Dr. Forrest C. Allen, University of Kansas, Lawrence, Kansas.

Dear Phog:

Thank you for your letter of April 2, and I am glad to hear that you will be in Salina early enough to visit around with some of the boys here in Salina. We are making reservations for you at the Lamer Hotel as we contemplate that you intend to stay all night in Salina and if not you will have the room anyway available for your use while you are here with us.

The reason I did not write you before is because it was only yesterday that I procured the information on the various high school basket ball squad members and I am enclosing the information given to me by Coach Earl Morrison.

In order that the person that introduces you can have a little information on yourself, I wish that you would send me some information as to how many years that you have been in the coaching game, how many years at Km sas University, the number of champion teams that you have turned out and any other information that you might have on yourself, because I feel that we have alot of fine prospects on the Salina High School Squad for the Kansas University and I do not want to leave any stones unturned in getting them to go to Kansas University.

Looking forward to the pleasure of seeing you soon, I am

Yours very truly

DB:im

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THE RESERVE OF THE PARTY OF THE

Earl F. Morrison

Mr. Dan Bolen, Public Utility Building, Salina, Kansas.

Dear Dan:

It is not necessary for me to write you a note, since I said that unless you heard from me in a half-hour the thing was all set. Well, it is, but I am writing now to tell you that I will not come on the train. I will probably drive and I will look you up when I get in town.

I have some other appointments and I am not sure exactly just when I will get ever to Salina, but I will be in some time in the afternoon and will make it a point to look you up at your place. So don't worry about me, Mister. I will be on the job in ample time to meet the salubrities and celebrities of Salina.

Anticipating the pleasure of seeing you and chewing the fat, I am, with kindest personal regards,

Sincerely yours,

FCA:AH

Director of Physical Education, Varsity Basketball Coash. May 1st

"High School Seniors"
W. CARL GREENE

May 8th

"Report on District Convention"

JOHN B. SMITH

May 15th

"People I Have Met"
MILDRED BUCHNER

May 22nd OPEN DATE

May 29th

"Problems of a War Widow"
ETHEL BELLE JOHNSON

June 5th

"An Air Port for Stockton"

June 12th

PICNIC

June 19th

"Amateur Photography"
JOE HAGEMEISTER

June 26th

OPEN DATE

# MEETING DATES OF NEIGHBORING CLUBS

Beloit—Tuesday

Colby-Thursday

Downs-Tuesday Evening

Ellis-Wednesday

Hays-Monday

Hill City-Monday

Hoxie-Wednesday

Kansas City, Kansas—Tuesday

Manhattan—Thursday

Norton-Monday

Osborne-Wednesday

Phillipsburg—Thursday

Russell—Tuesday

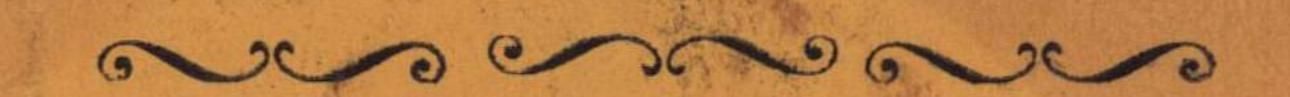
St. Francis-Monday

Smith Center—Tuesday

Topeka—Thursday

# PAST PRESIDENTS

Cloyce Hamilton	1936-37
Wayne McCaslin	1937-38
Roy Gyger	1938-39
Merle Swank	1939-40
D. A. Hindman	1940-41
Ralph Burlin	1941-42
O. O. Osborn	1942-43
Leon Hamilton	1943-44



# Stockton Rotary Club



Governor Disrict 122

Charter No. 4043 Granted November 5, 1936

PROGRAM

January 1, 1945 to July 1, 1945

# DISTRICT GOVERNOR

JOE WEIGEL Dodge City, Kansas

# PRESIDENT ROTARY INTERNATIONAL

RICHARD H. WELLS
Pocatello, Idaho

# OFFICERS 1944-1945

President	W. F. Hughes
Vice-President	John B. Smith
Secretary	Paul Marshall
Treasurer	J. W. McMillen

000

# AIMS AND OBJECTS-

W. F. Hughes, chairman; Paul Marshall, Wayne McCaslin, John Smith, George Ostmeyer, W. Carl Greene.

### CLUB SERVICE-

Wayne McCaslin, chairman; Leon Hamilton, Paul Marshall, Howard Webster, Forrest Kling.

# VOCATIONAL SERVICE-

George Ostmeyer, chairman; W. K. Skinner, Earle Lee.

### COMMUNITY SERVICE-

W. Carl Greene, chairman; Fenton Brannan, Forrest Stamper.

## INTERNATIONAL SERVICE-

John B. Smith, chairman; Walter Winget, Lee Samuels.

### PROGRAM-

J. B. Marshall, chairman; Ralph Burlin, Wayne McCaslin.

# ATTENDANCE AND

FELLOWSHIP-

Ralph Burlin, chairman; D. A. Hindman, Merle Swank.

# CLASSIFICATION AND

MEMBERSHIP-

O. M. Goodrich, chairman; A. G. Schneider, John Buchner.

# ROTARY INFORMATION-

Jud Flint, chairman; Jim Watson, Lloyd Viers.

# January 2nd

"My Favorite Sport M. C. TRIPP

January 9th

BULL SESSION

# January 16th

"Dumbarton Oaks D. A. HINDMAN

# January 23rd

Music MIRIAM LEE

# January 30th

"Domestic Science"
MRS. RALPH REED

February 6th

OPEN DATE

# February 13th

"Boy Scouts"
RALPH BURLIN

# February 20th

"War Experiences" DR. C. H. LEE

# February 27th

"Rotary Birthday"
R. M. BURLIN

### March 6th

"Vocational Agriculture"
FLOYD BLAUER

March 13th

ROTARY ANN NIGHT

March 20th

OPEN DATE
(Election)

March 27th

"Jobs After the War"
O. M. GOODRICH

April 3rd

"Highway Safety"

PATRICIA SOLANDER

April 10th

"Who Will Win the Pennant?"
FORREST KLING

April 17th

"Kansas Legislation"
FORREST STAMPER

April 24th

"Kansas Highways"
C. L. CUSHING

Mr. G. M. James, Secretary, Chamber of Commerce, Stockton, Kansas.

Dear Mr. James:

I am definitely planning to be in Stockton on Monday, April 9th, for your banquet for the feetball and basketball teams of Stockton.

It will be a pleasure to meet with your fine group.

Very sincerely yours,

FCA: AH

Director of Physical Education, Varsity Basketball Goach. J. H. GREGORY, WOODSTON COMMISSIONER 1ST DISTRICT

M. W. MOCK, PLAINVILLE COMMISSIONER 2ND DISTRICT

ARMOND BENOIT, DAMAR COMMISSIONER 3RD DISTRICT

ERNEST G. TRIBLE COUNTY CLERK

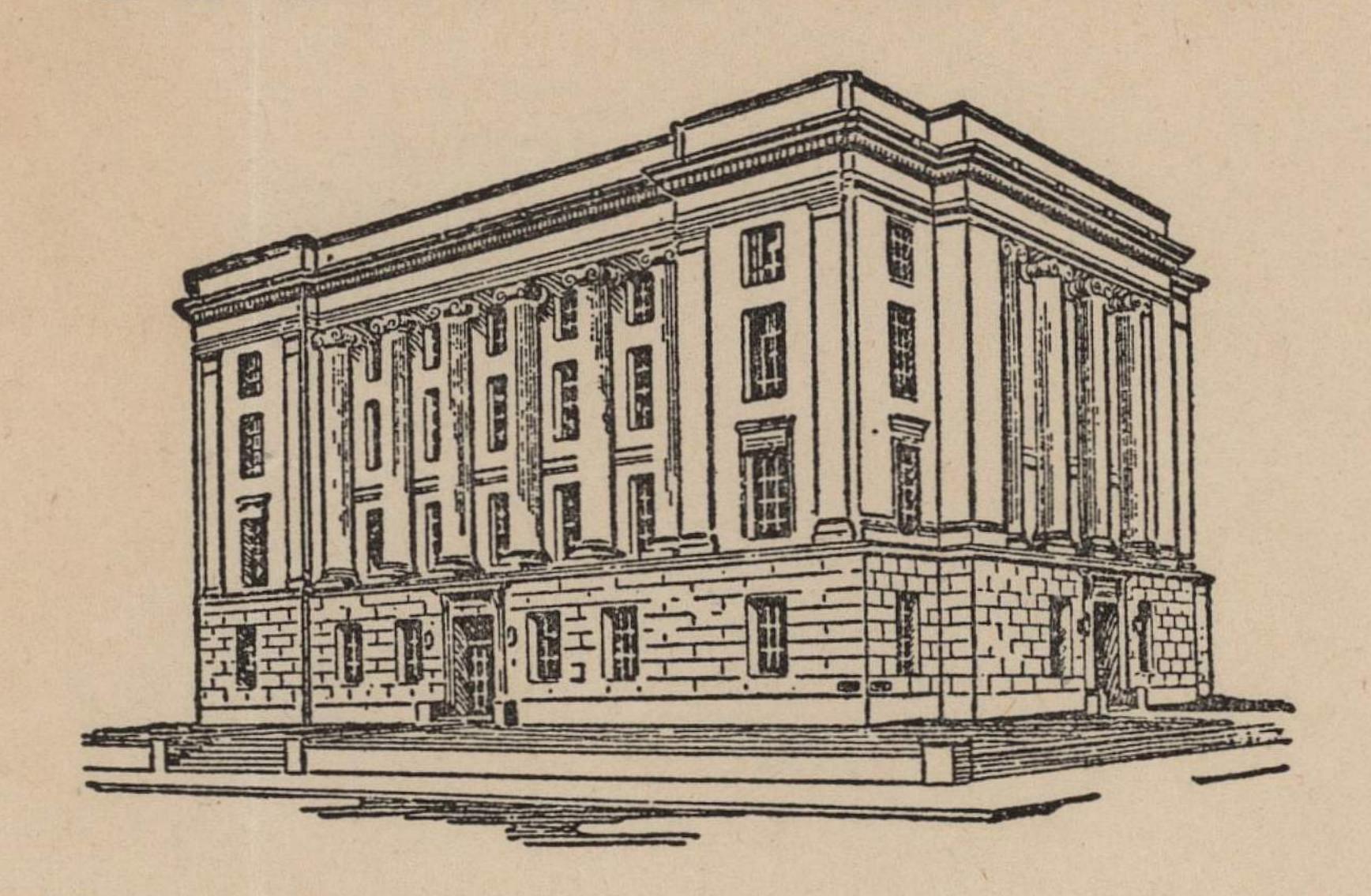
HAROLD J. BAKER TREASURER

MABLE N. STEWART REGISTER OF DEEDS

EDITH HARRIS SUPERINTENDENT OF SCHOOLS

FRANK D. TYSON ENGINEER

# COUNTY OF ROOKS



STOCKTON, KANSAS

220

W. K. SKINNER, STOCKTON

FIRST MONDAY, MAY

CLERK OF THE COURT

EVERETT D. VAN HORN

DR. E. C. PETTERSON, PLAINVILLE

WAYNE MCCASLIN

PROBATE JUDGE

COURT TERMS:

GEO. F. CRANE

ATTORNEY

SHERIFF

G. M. JAMES

CORONER

JUDGE, 34TH JUDICIAL DISTRICT

SECOND MONDAY, JANUARY

FIRST MONDAY, SEPTEMBER

March 20, 1945

Mr. F. C. Allen Director of Atheletics Kansas University Lawrence, hansas.

Dear Mr. Allen;

In compliance with my telephone conversation with you at Denver, Colorado on the morning of March 20, 1945, am writing for confirmation of date of speaking engagement at Stockton, Kansas for April 9, 1945.

With kindest Regards and best Wishes, I am,

Very truly yours,

Secretary Chamber of Commerce

Mr. G. M. James, Secretary, Stockton Chember of Commerce, Stockton, Kansas.

Doar Mr. James

I am happy to have your letter of March 9th, and I assure you I will make every effort to be with you. I feel complimented in being asked. It has been quite some time since I have been out in your neighborhood, and it will give me great pleasure to meet the citizens of your splendid community.

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I find that I have a date at Grinnell, Kansas, on April 11.

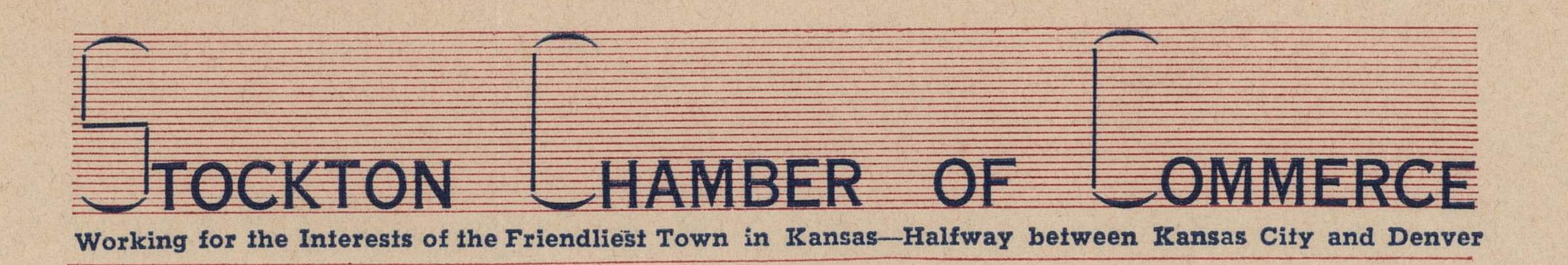
Perhaps it could be arranged that I could speak at your place either April 9, 10 or 12. It seems a shame to spend so much money on travel if we can conserve travel by these arrangements.

Amaiting your roply, I am

Very cordially yours,

Director of Physical Education, Varsity Basketball Coach.

FCA: AH



# STOCKTON, KANSAS

March 9, 1945.

Dr. F. C. Allen Lawrence, Kansas,

Dear Mr. Allen;

Am writing to see if you aeve make our of town speaking engagements.

The Stockton Chamber of Commerce is sponsoring a banquet for the Basket Ball and Foot Ball Teams of the High School, some time in last part of this month or the first part of April, and are wondering if you would consider coming out and talking to the Groop, we would araainge the date to suit your convenience, and about what would your fee be for such an engagement.

Awaiting an early and favorable reply, I am, .

Very truly yours,

41 mi. no. of Hays

Mr. George F. Ostmeyer, Secretary, Stockton Rotary Club, Stockton, Kansas.

Dear George:

I will be delighted to stay over and speak to your Rotary Club Tuesday noon, April 10th.

Thank you for inviting me. It will be a pleasure, I assure you.

Rotarily yours,

Director of Physical Education, Varsity Basketball Coach.

FCA:AH



# OSTMEYER IMPLEMENT CO.

STOCKTON

KANSAS



March 20, 1945

Mr. Phog Allen Lawrence, Kansas

Dear Phog:

Since it is known to the Rotary Club that you will be in Stockton to give an address at the Chamber of Commerce Banquet for the basket ball teams on April 9th, we are wondering if it would be possible for you to give the program at the regular meeting of the Club, Tuesday, Noon, April 10th.

In the event it would be impossible for you to give us that time, we would be glad to change our meeting to Monday Noon, April 9th, if in changing the time it would be more convenient for you.

We hope that it will be possible for you to give the program since every member is looking forward to the meeting with the greatest anticipation.

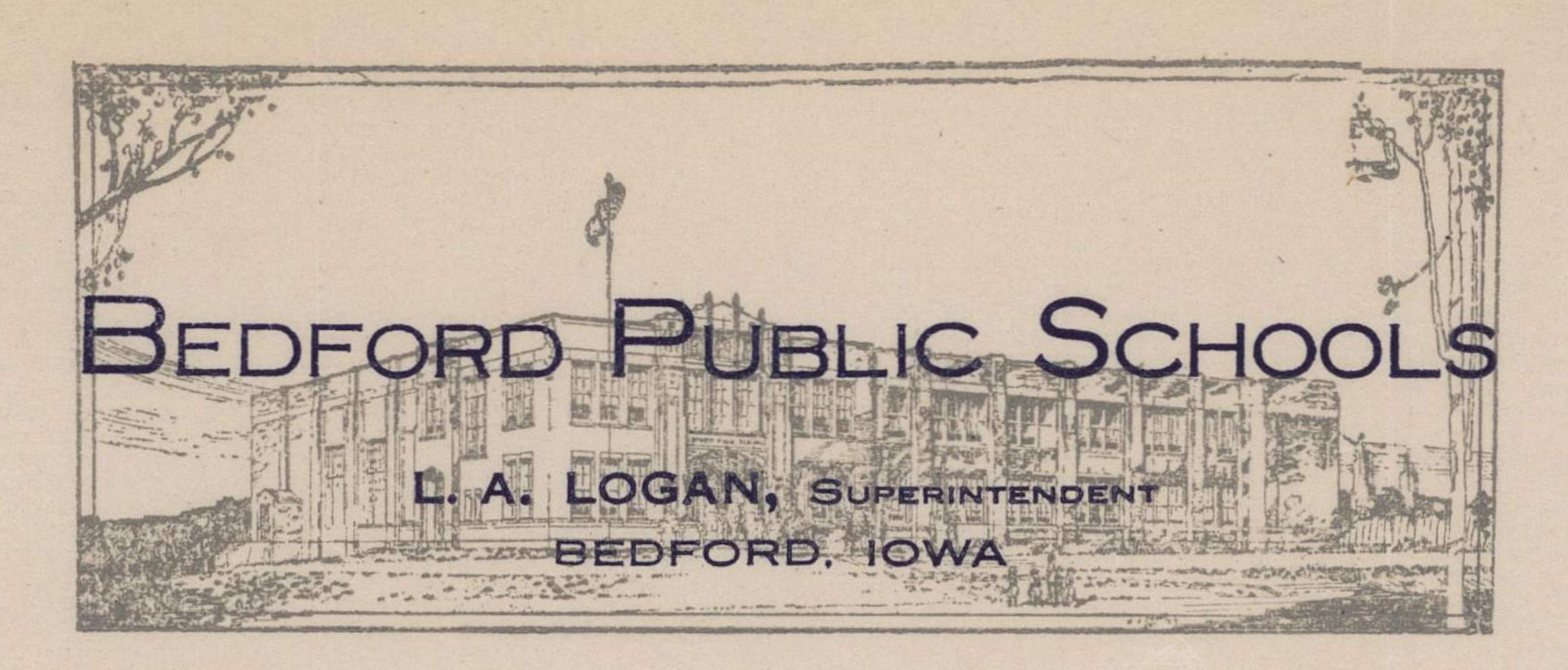
Yours very truly,

George F. Ostmeyer, Secretary Stockton Rotary Club

GFO:mm

# BOARD OF EDUCATION

H. L. Pote C. W. Steward Arthur Dinwiddie A. W. Hamblin John M. Dinges



10 April 1945

Mr. Forrest C. Allen Director of Physical Education University of Kansas Lawrence, Kansas

Dear Mr. Allen:

This will confirm your wire of April 4 relative to the speaking engagement at the Bedford Public School on <u>Wednesday evening</u>, <u>April 18</u>. This is to be the annual athletic banquet honoring both football and basketball squads. We will have about 40 boys and about 100 guests. The program will start promptly at 6:30 and will end at about 9:15.

The boys on our squads are most pleased that you are to be the speaker and are looking forward eagerly to the meeting. I trust that you will enjoy the program as much as I know the boys and our community will enjoy it.

Yours very truly,

Superintendent

LAL: jpm

OFFICERS

H. L. Pote, Pres. C. H. Cummings, Sec'y.

L. C. Severs, Treas.

CLASS OF SERVICE DESIRED								
DOMESTI	-	CABLE						
TELEGRAM		FULL RATE						
DAYLETTER		DEFERRED	1					
NIGHT		NIGHT						
NIGHT		WEEK END LETTER	•					
Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.								

# WESTERN UNION

ACCT'G INFMN.

TIME FILED

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Bedford, Iowa M April 3, 1945

Dr. Forrest C. Allen

Would like to have you at Bedford on April 18.

Wire confirmation and fee.

L. A. Logan, Supt.

REPLY: Date agreeable. Suggest you name fee you feel disposed to pay.

(Apr. 4)

Forrest C. Allen.

# ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays, the sender of a message should order it repeated, that is, telegraphed back to the originating office for comparison. For this, one-half the unrepeated message rate is charged in addition. Unless otherwise indicated on its face, this is an unrepeated message and paid for as such, in consideration whereof it is agreed between the sender of the message and this company as follows:

1. The company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the unrepeated-message rate beyond the sum of five hundred dollars; nor for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the repeated-message rate beyond the sum of five thousand dollars, unless specially valued; nor in any case for delays arising from unavoidable interruption in the working of its lines; nor for errors in cipher or obscure messages.

2. In any event the company shall not be liable for damages for mistakes or delays in the transmission or delivery, or for the non-delivery, of any message, whether caused by the negligence of its servants or otherwise, beyond the sum of five thousand dollars, at which amount each message is deemed to be valued, unless a greater value is stated in writing by the sender thereof at the time the message is tendered for transmission, and unless the repeated-message rate is paid or agreed to be paid, and an additional charge equal to one-tenth of one percent of the amount by which such valuation shall exceed five thousand dollars.

3. The company is hereby made the agent of the sender, without liability, to forward this message over the lines of any other company when necessary to reach

its destination.

4. Domestic messages and incoming cable messages will be delivered free within one-half mile of the company's office in towns of 5,000 population or less, and within one mile of such office in other cities or towns. Beyond these limits the company does not undertake to make delivery, but will, without liability, at the sender's request, as his agent and at his expense, endeavor to contract for him for such delivery at a reasonable price.

5. No responsibility attaches to this company concerning messages until the same are accepted at one of its transmitting offices; and if a message is sent to such

office by one of the company's messengers, he acts for that purpose as the agent of the sender.

6. The company will not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the company for transmission.

7. It is agreed that in any action by the company to recover the tolls for any messages the prompt and correct transmission and delivery thereof shall be presumed, subject to rebuttal by competent evidence.

8. Special terms governing the transmission of messages according to their classes, as enumerated below, shall apply to messages in each of such respective classes in addition to all the foregoing terms.

9. No employee of the company is authorized to vary the foregoing.

### THE WESTERN UNION TELEGRAPH COMPANY INCORPORATED

NEWCOMB CARLTON, PRESIDENT

# CLASSES OF SERVICE

# TELEGRAMS

A full-rate expedited service.

# NIGHT MESSAGES

Accepted up to 2:00 A.M. at reduced rates to be sent during the night and deliv-

ered not earlier than the morning of the ensuing business day.

Night Messages may at the option of the Telegraph Company be mailed at destination to the addressees, and the Company shall be deemed to have discharged its obligation in such cases with respect to delivery by mailing such night messages at destination, postage prepaid.

# DAY LETTERS

A deferred day service at rates lower than the standard telegram rates as follows: One and one-half times the standard night letter rate for the transmission of 50 words or less and one-fifth of the initial rates for each additional 10 words or less.

### SPECIAL TERMS APPLYING TO DAY LETTERS:

In further consideration of the reduced rate for this special Day Letter service, the following special terms in addition to those enumerated above are hereby agreed to:

A. Day Letters may be forwarded by the Telegraph Company as a deferred service and the transmission and delivery of such Day Letters is, in all respects, subordinate to the priority of transmission and delivery of regular telegrams.

B. This Day Letter is received subject to the express understanding and agreement that the Company does not undertake that a Day Letter shall be delivered on the day of its date absolutely, and at all events; but that the Company's obligation in this respect is subject to the condition that there shall remain sufficient time for the transmission and delivery of such Day Letter on the day of its date during regular office hours, subject to the priority of the transmission of regular telegrams under the conditions named above.

No employee of the Company is authorized to vary the foregoing.

# NIGHT LETTERS

Accepted up to 2:00 A.M. for delivery on the morning of the ensuing business day, at rates still lower than standard night message rates, as follows: The standard telegram rate for 10 words shall be charged for the transmission of 50 words or less, and one-fifth of such standard telegram rate for 10 words shall be charged for each additional 10 words or less.

### SPECIAL TERMS APPLYING TO NIGHT LETTERS:

In further consideration of the reduced rates for this special Night Letter service, the following special terms in addition to those enumerated above are hereby agreed to:

Night Letters may at the option of the Telegraph Company be mailed at destination to the addressees, and the Company shall be deemed to have discharged its obligation in such cases with respect to delivery by mailing such Night Letters at destination, postage prepaid.

No employee of the Company is authorized to vary the foregoing.

# FULL RATE CABLES

An expedited service throughout. Code language permitted.

# DEFERRED HALF-RATE CABLES

Subject to being deferred in favor of full rate messages for not exceeding 24 hours. Must be in plain language of country of origin or of destination, or in French. This service is in effect with most countries throughout the world.

# CABLE NIGHT LETTERS

An overnight, low-rate, plain-language service. Delivery by mail beyond London will be made if a full mailing address is given and the words "Post" and "London" are written in the address. Minimum 20 or 25 words charged for.

# WEEK-END LETTERS

At still lower rates. Similar to Cable Night Letters except that they are accepted up to midnight Saturday for delivery Monday morning, if telegraphic delivery is selected. Minimum 20 or 25 words charged for,

Mr. L. A. Logan, Superintendent of Schools, Bedford, Iowa.

Dear Superintendent Logan:

It would be a very great pleasure for me to speak at your annual athletic banquet if a suitable time can be selected by you.

I am sending you a list of my speaking engagements so that you can see I am pretty well tied up. It looks as if the latter part of April, with the exception of the possibility of April 13 and 18 and 19, would be the only available dates.

Kindly write me your choice of dates and I will immediately confirm it.

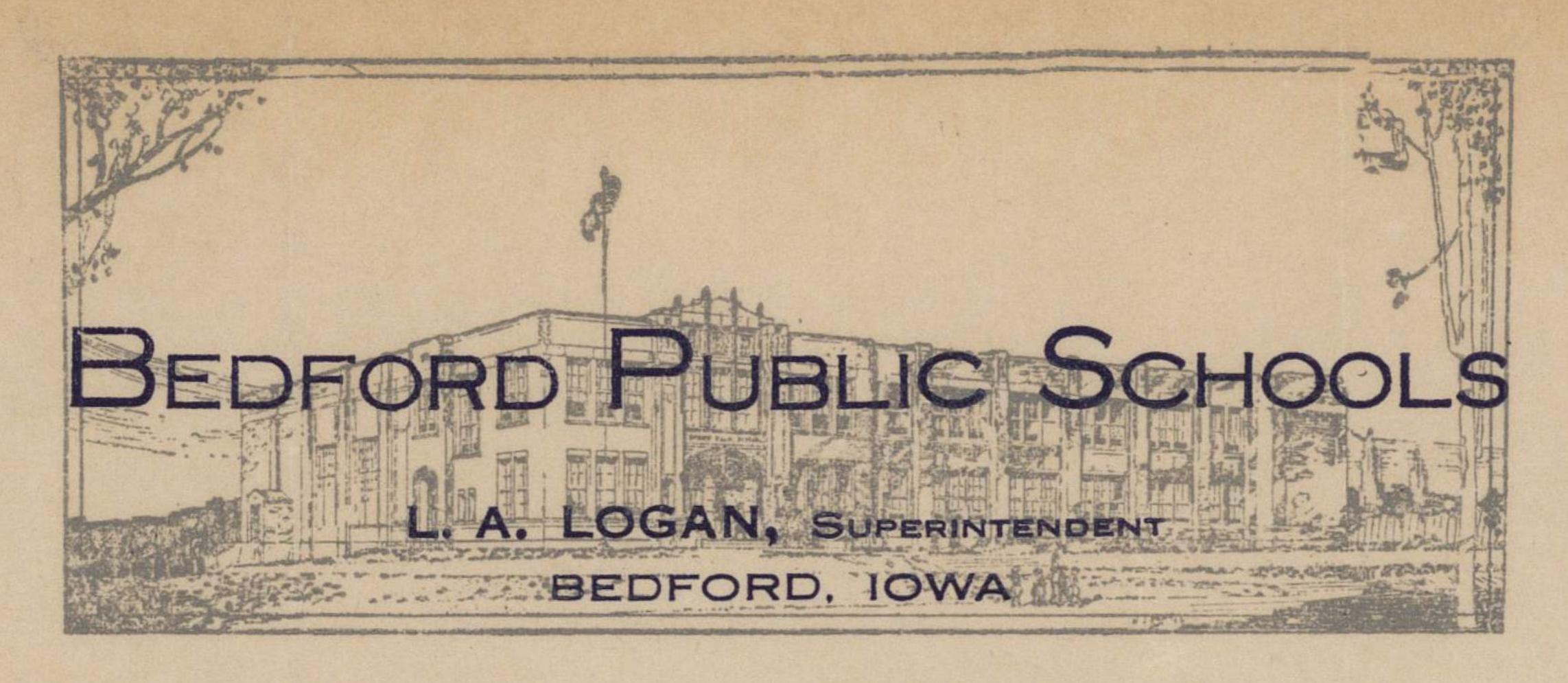
Sincerely yours,

Director of Physical Education, Varsity Basketball Coach.

FCA:AH

# BOARD OF EDUCATION

H. L. Pote
C. W. Steward
Arthur Dinwiddie
A. W. Hamblin
John M. Dinges



26 March 1945

Dr. Forrest C. Allen Head Basketball Coach University of Kansas Lawrence, Kansas

Dear Sir:

Sometime during the spring of the year we hold an annual Athletic Banquet. This year, if possible, we would like to secure your services as speaker.

Would it be possible for you to be our speaker? We will set the date of the banquet at your convenience.

I would appreciate your reply.

Yours very truly,

Superintehäen

LAL: jom

OFFICERS

H. L. Pote, Pres. C. H. Cummings, Sec'y.

L. C. Severs, Treas.

Mr. Paul H. Andree, Principal, Bazine Rural High School, Bazine, Kansas.

Dear Mr. Andree:

I regret not having answered your letter sooner. By queer coincidence I had had a letter from a town in another section of the state asking me to give their commencement address on the same date, May 17. I wrote them that if I could get some other schools in that area I would be happy to come, but travel being what it is, so much time is consumed that it makes it difficult to get away for one address.

Not having heard from the other school asking for the same date, rather discourages me to hope that I can fill your date. However, I am writing this other school, and I should hear soon. I am sure I will not wait so long in making a reply to you. I have been covered up with war drives, having headed several of them, which consumed a great deal of my time.

You asked about the charge I make for a commencement address. I have never had any fixed charges, but the majority pay \$25.00 and expenses. That was why it was my desire to get a couple of dates, in order to divide the heavy expense.

Very sincerely yours,

Director of Physical Education, Varsity Basketball Coach.

BOARD OF EDUCATION
HERMAN SCHABEN, Director
F. W. MEHLER, Clerk
AUGUST REINHART, JR., Treasurer

# BAZINE RURAL HIGH SCHOOL

PAUL H. ANDREE, Principal

BAZINE, KANSAS

November 7, 1944

Forrest C. Allen Director of Physical Education University of Kansas Lawrence, Kansas

Dear Sir:

I had the pleasure of attending Coaching School at Topeka this summer under your supervision. I enjoyed your talks and lectures so much, I was sure you probably had one you could deliver at a Commencement address. The High School Senior Class here at Bazine also selected your name out of a group of names given them. If you do have such an address you could deliver on such an occasion, what would be your charge?

We would like to have you the night of May 17.

Thanking you for an early reply, I am

Sincerely,

Paul H. Andree Principal

PHA/MP

Mr. Frank L. Hunn, Principal, Atchison County Community High School, Effingham, Kansas.

Dear Mr. Hum:

Thank you very much for your letter and check of April 30.

I have had rather bad experiences with my Buick. I have paid over \$80.00 in the last two months on repair. Twenty dollars seems like a good deal for expenses, but after figuring my travel expense and what I have received from my trip, I find that I am hardly breaking even. If you feel that you want to add \$5.00 additional to your expense of that evening, and would mail me an additional check for \$5.00, I assure you Fitill be very happy to receive it.

I am sure that you will understand if you drive a car how repair bills pile up, if your car is three or four years old. I have never wanted to make anything on my speeches, but since the University and the State do not provide an expense account, I feel that I should not be penalized for doing this service.

With kindest regards and best wishes, I am

Sincerely yours,

Director of Physical Education, Varsity Basketball Coach.

PCA: AH

# Atchison County Community High School

FRANK L. HUNN, Principal Æffingham, Kansas

April 30, 1945

Dr. F. C. Allen University of Kansas Lawrence, Kansas

Dear Dr. Allen:

We want you to know that we greatly appreciate your taking the time and making the effort necessary to be here and speak to our boys, who are out for athletics. Before you came, the boys were very insistent that they wanted you to be their speaker that night. I am sure that no one was disappointed. I have heard favorable comments from so many of them and from their fathers relative to your talk here. What you said was very much worthwhile, then, the way you said it made it enjoyable for them to hear.

Again, let me thank you for not only being with us at this time but also for many other favors. A check is enclosed which will help a little toward keeping that Buick running and your good work going on.

With kindest personal regards.

Sincerely yours,

FLH: wc

P. S. I am sorry, but I don't always procrastinate this way. It was March 28 you were here and the fact that I had overlooked communicating with you escaped my notice until this morning.

Mr. Frank L. Hunn, Principal, Atchison County Community High School, Effingham, Kansas.

Dear Mr. Hunns

I find that I am going to be in Colorado on March 20 so I am writing you posthaste to see if you can change the date to the 26, 28 or 29 of March. I trust that this has caused you no inconvenience, but I will not be in this section of the country. I am sorry. Any date that you pick of the three mentioned will be entirely satisfactory with me.

Very sincerely yours,

FOA: AH

Director of Physical Education, Varsity Basketball Coach.

# Atchison County Community Kigh School

FRANK L. HUNN, Principal Æffingham, Kansas

February 28, 1945

Dr. F. C. Allen University of Kansas Lawrence, Kansas

Dear Dr. Allen:

We will be very pleased indeed, if you can be present at our banquet for the boys who are out for athletics, and be the guest speaker at that time. As I stated in our conversation this morning, the boys and Mr. McConnell, their coach, prefer you to anyone else.

If the date is satisfactory to you, we would prefer Tuesday evening, March 20. The hour will be seven o'clock. If this date is not satisfactory to you, we might use any one of the following dates--March 19, 21, 26, 28, or 29.

We greatly appreciate your willingness to come, also the many favors you have granted us in the past.

With kind personal regards.

Sincerely yours,

FLH: wc

Mr. Frank L. Hunn, Principal, Atchison County Community High School, Effingham, Kansas.

Dear Mr. Humns

I have just accepted an invitation to speak at Shawnee-Mission High School on March 29, which is one of the dates I told you was not yet filled on March 6. However, the 29th is the only date that Shawnee-Mission could have their banquet, and I wanted you to know as early as possible that I have accepted this date.

Very sincerely yours,

Director of Physical Education, Varsity Basketball Coach.

FGASAH

Mr. Frank L. Hunn, Principal, Atchison County Community High School, Effingham, Kansas.

Dear Principal Hum:

March 20th is entirely satisfactory with me, and I will be happy to speak at your banquet for the boys on that date. I note that the time is 7 o'clock, and I will be there prior to that hour.

Looking forward to greeting you, Coach McConnell, and the boys, I am

Very sincerely yours,

FCA:AH

Director of Physical Education, Varsity Basketball Coach.