

BOARD OF EDUCATION  
JOHN J. COOPER, DIRECTOR  
CHESTER BRYSON, CLERK  
B. O. HOOVER, TREASURER

CLASS "A"-- FULLY ACCREDITED

## *Overbrook Rural High School*

O. C. THARP, PRINCIPAL

*Overbrook, Kansas*

March 7, 1945

### FACULTY

O. C. THARP  
COMMERCIAL SUBJECTS, SCIENCE  
C. H. ANDERSON  
VOCATIONAL AGRICULTURE  
LOURAH KING  
MATHEMATICS  
HAZEL SUPPLE  
ENGLISH AND MUSIC  
MARY K. RAMSEY  
HOME EC. AND SCIENCE

Dr. Forrest C. Allen  
Athletic Department  
University of Kansas  
Lawrence, Kansas

Dear Dr. Allen:

Would it be possible for you to be with us on the evening  
of May 17 at nine o'clock and deliver our commencement address?

Very truly yours,

*O. C. Tharp*

O. C. Tharp  
Principal

*Beattie*