

# THE UNIVERSITY OF KANSAS

## School of Business—Enrollment Report

Department Physical Education

Term Spring 1941

Date .....

**Courses**

**Enrollment**

| No.            | Sec. | Time  | Name                    | Instructor   | Bus. | Col. | Grad. | Eng. | Educ. | Law | F. A. | Phar. | No. in Sec. | No. in Course | Credit Hours | Student Cr. Hours |
|----------------|------|-------|-------------------------|--------------|------|------|-------|------|-------|-----|-------|-------|-------------|---------------|--------------|-------------------|
|                |      | 1:30  | First Half              |              |      |      |       |      |       |     |       |       |             |               |              |                   |
| M 94a          |      | 1:30  | Supervised Teaching     | J. Stapleton |      |      |       |      | 5     |     |       |       | 5           | 5             | 2            |                   |
| 39             |      | 9:30  | Elem. Sch. Plgrad. Act. | "            |      | 4    |       |      | 20    |     |       |       | 24          | 24            | 3            |                   |
| 36             |      | 11:30 | Inter. Swim             | "            |      | 1    |       |      |       |     | 1     | 1     | 2           | 2             | 1/2          |                   |
| 34             |      | 3:30  | Volley Ball             | "            |      | 5    |       |      | 10    |     |       |       |             |               |              |                   |
|                |      |       | Second Half             |              |      |      |       |      |       |     |       |       |             |               |              |                   |
| M 94a          |      | 1:30  | Supervised Teaching     | "            |      |      |       |      | 5     |     |       |       | 5           | 5             | 2            |                   |
| 39             |      | 9:30  | Elem. Sch. Plgrad. Act. | "            |      | 4    |       |      | 20    |     |       |       | 24          | 24            | 3            |                   |
| 46a A          | A    | 10:30 | Elem. Archery           | "            |      | 1    |       | 1    | 1     |     | 1     |       | 4           | 4             | 1/2          |                   |
| 46a B          | B    | 3:30  | Elem. Archery           | "            |      | 6    |       |      | 2     |     |       |       | 8           | 8             | 1/2          |                   |
| 3c             |      | 11:30 | Adv. Swim               | "            |      | 1    |       |      |       |     |       | 1     | 2           | 2             | 1/2          |                   |
| 46c            |      | 4:30  | Adv. Archery            | "            |      | 2    |       |      |       |     |       |       | 2           | 2             | 1/2          |                   |
| <b>TOTALS,</b> |      |       |                         |              |      | 24   |       | 1    | 63    |     | 1     | 2     | 76          | 76            | 7 1/2        |                   |

Signed .....