TENTATIVE ESTIMATE ON COST OF PHYSICAL EDUCATION EXHIBIT FOR CORNHUSKING CONTEST

(Submitted by Dr. Elbel)

2 pieces wallboard & 4c ft. (4x6)
4 pieces lumber (lx3x10)
3 pieces corrugated cardboard (4x6) 1.50
Artificial grass 5.00
Show card ink
Small military figures, tanks, etc 3.00
Pipe cleaners, small mirrors, clay, etc 3.00
Labor: 40 hrs. @ 30¢ hr. (2 persons)
Total \$27.77

Chancellor Deane W. Halott, University of Kansas.

Dear Chencellor Malotte

you concerning the work that we were happy to do in connection with the Combusking Edulbit for Haymond Moore and the University of Kensas.

It is always a pleasure to work under Ray Moore's direction. He has exceptional organizing ability, his supervision is thoughtful and extensive, and he deputises with meticulous skill.

Our Dopertment of Physical Education propared the exhibit on recreation and physical education for the state and we were aided most constructively by Dr. E. R. Elbel. Miss Buth Hoover, Miss Joie Stapleton and Mr. James Raport. I was pleased at the connerts this exhibit produced.

Very sincercly yours,

Director of Physical Education and Recreation, Varsity Baskethall Coach.

FCA:AH

THE UNIVERSITY OF KANSAS

OFFICE OF THE CHANCELLOR

November 20, 1939

Dr. F. C. Allen University of Kansas

Dear Phog:

Just a line to express my personal appreciation and that of the University for the grand job you and the other members of the committee did in connection with the University exhibit at the National Cornhusking Contest. Ever so many people have spoken to me about how interesting they thought the display was, and I know how much time and energy you and the other men on the committee gave to make the project a success. It was a fine job, and I am sure the University gained immeasurable good will from it.

Sincerely yours,

Deane W. Malott, Chancellor

R

Professor R. C. Moore, State Geologist, University of Kansas.

Dear Ray:

It was not necessary for you to write me. However, I do appreciate it, and to show you that we mean what we say we are enclosing a copy of my response to the Chancellor's word of thanks.

Sincerely yours.

FCA:AH
Imo.

Director of Physical Education and Recreation, Varsity Basketball Coach.

THE UNIVERSITY OF KANSAS LAWRENCE

STATE GEOLOGICAL SURVEY OF KANSAS

0 . 0

RAYMOND C. MOORE,
STATE GEOLOGIST AND DIRECTOR

KENNETH K. LANDES,
STATE GEOLOGIST AND ASST. DIRECTOR

November 18, 1939

Mr. F. C. Allen 105 Robinson Gym Campus

Dear Phog:

A week or so was needed to permit me to recover from the job of putting on the Resource-Full Kansas Exhibit, and accordingly this letter is less immediate than it should have been as acknowledgment and sincere thanks for your important share in this undertaking. Commendations in strongest terms have been expressed on all sides. I hope that all who saw the exhibit went away with the impression expressed by one well-known state official, "It was the best presentation of Kansas I have ever seen." It is disappointing, however, that really so few Kansas people had opportunity to see the exhibit. Possibly future opportunities with improvements will partly remedy that.

I want you to know that without the firest sort of cooperation on all sides a very successful Resource-Full Kansas Exhibit could not have been organized and carried through.

With my sincere thanks for your aid, I am,

7

Very truly

Raymond C. Moore

RESOURCE-FULL KANSAS EXHIBIT

EXECUTIVE COMMITTEE

RAYMOND C. MOORE, CHAIRMAN LAWRENCE

KENNETH K. LANDES, VICE CHAIRMAN

EDWIN F. ABELS, EXECUTIVE SECRETARY

WARREN BLAZIER, WICHITA

GEORGE HEDRICK,

ROLLA CLYMER.

GEORGE WEEKS,

SAM WILSON, TOPEKA

MARK DREHMER, TOPEKA

L. C. WILLIAMS,

O. O. WOLF,

September 26, 1939

Dr. Forrest C. Allen
Department of Physical Education
University of Kansas
Campus

My dear Phog:

I am enclosing a mimeographed outline of the organization of the Resource-Full Kansas Exhibit. You will notice that item 11 under Roman numeral III - Work - refers to recreation. This is the division about which I was talking with you. As soon as you have studied this over, I'll hope to get in touch with you.

Very cordially,

Raymond C. Moore

Thanks for the mortation to use the gym facilities. I'd really like to get in with a bunch on valley ball, badmenton or the like. I can fit in with a schedule arranged except when I might have to be out y town.

THE RESOURCE-FULL KANSAS EXHIBIT

Lawrence, Kansas. November 1, 2, 3, 1939

Purpose. The National Cornhusking Contest will bring to Lawrence on November 1, 2, 3, 1939 some 150,000 people, mostly a very substantial class of farmers. According to estimate, about two-fifths of the expected crowd will come from Kansas and the remainder from other states. This gathering has been made the occasion for extensive demonstrations by commercial organizations of all types of farm equipment, and in addition, it has seemed desirable for the State of Kansas to prepare a display for the purpose of advertising its resources and important achievements. Such a display should be informative to Kansans and a feature of interest to out-of-state visitors.

The aim of the RESOURCE-FULL KANSAS EXHIBIT is to give clear presentation of the varied physical resources of the State, characteristics of its human resources, and work along many lines in development of those resources leading to production of wealth, culture, and general well being in Kansas.

Organization. Exhibits will be grouped in four main divisions that correspond to the formula:

NATURAL RESOURCES + PEOPLE + WORK = ACHIEVEMENT

(1) Exhibits relating to the Natural Resources of Kansas will appropriately undertake to indicate the environment of the State, its geographic setting, nature of the land surface, climate, soils, surface and underground water supplies, richness in mineral deposits, and character of its plants and animals.

(2) The People of Kansas include a remnant of its early Indian population, descendants of pioneer white settlers of varied national origins, later immigrants, and a host of native Kansans belonging to recent decades. Exhibits to show the background and present status of Kansas population according to various groupings, its distribution, education, occupation, health, and social, religious and civil organization are pertinent to a well-rounded picture of our State.

(3) Work in Kansas comprises all activities, individual and collective, of the people in utilizing physical resources and factors of their environment. Here belong exhibits relating to agriculture, the mineral industries, manufacturing, marketing and trade, transportation, communication, banking and insurance, professional services, public utilities, cultural pursuits, and recreation.

(4) Achievement is the product of work by people in development of Kansas resources. Exhibits showing the total and per capita wealth in various categories, physical improvements of the country, cultural accomplishments, and the nature of institutions and organizations, including departments of State government, belong here.

The exhibits, as outlined, are being prepared by the several State departments and institutions and by a few other agencies. The displays will be arranged in booths 10 feet deep by 10, 20, 30 or more feet in width. About 90 space units 10 by 10 feet will be required, and adjoining these, provision is being made for some commercial exhibits, primarily related to development of Kansas. The RESOURCE-FULL KANSAS EXHIBIT will be housed in a very fine, nearly brand new tent measuring 80 feet wide and 500 feet long. This tent, with

specially constructed attractive entrance ways bearing the name of the Exhibit, will occupy the center of the Midway field, which is located next to the Contest field, about three miles northeast of Lawrence.

Although the Exhibit entails very considerable cost, no charge for display space is assessed on State departments and institutions, because this cost has been covered by logislative appropriation.

Outline of Exhibits

I - NATURAL RESOURCES

- 1. Climate
- 2. Land surface and geographic setting
- 3. Soils
- 4. Water resources: (a) surface, (b) underground
- 5. Mineral resources: (a) oil, (b) natural gas, (c) coal, (d) lead and zinc, (e) salt, (f) gypsum, (g) coment materials, (h) clay, (i) others.
- 6. Plants: native trees and grasses
- 7. Animals: fish and game
- 8. Recreation areas

II - PEOPLE

- 1. History of settlement: (a) Indians, (b) Explorers and pioneer settlers, (c) immigrants before 1900, (d) population movement since 1900
- 2. National and racial groups
- 3. Age and sex
- 4. Distribution of population: general, urban and rural
- 5. Birth and death rates, life expectancy
- 6. Health
- 7. Education
- 8. Employment: total and occupations
- 9. Social and religious organizations
- 10. Military and political organizations
- 11. Government

III - WORK

- 1. Agricultural production: (a) Grain crops wheat, corn, barley, flax, broom corn, etc.; (b) Fruits; (c) Livestock, cattle, swine, sheep, horses, mules, etc.; (d) Dairying; (e) Poultry and eggs; (f) Milling.
- 2. Mineral industries: (a) Mining or producing, oil, natural gas, coal, lead-zinc, salt, gypsum, coment, clay, others; (b) Milling and refining.
- 3. Manufacturing: (a) Goods, (b) Publishing
- 4. Markoting and trade: (a) Wholesale, (b) Rotail
- 5. Transportation: (a) Railroads, (b) Trucks, buses, (c) Airplanes
- 6. Communications: (a) Telephones, (b) Telegraphs, (c) Radio
- 7. Banking and insurance
- 8. Professional services: (a) Engineering, (b) Law, (c) Modicine, (d) Clerical, (e) Teaching

WORK (cont'd)

- 9. Public service: Water and utilities; hospitals; libraries
- 10. Cultural activities: Art, Music, Theatre, Literature
- 11. Recreation: Athletics, travel, etc.

IV - ACHIEVEMENT

- 1. Wealth: Property valuation, total and per capita; Annual income, total and per capita, by groups (agricultural, mining, manufacturing, etc.)
- 2. Culture: Contributions to Art, Music, Literature, Drama
- 3. Government departments and institutions:

 Legislative departments: Senate, House, Legislative Council

 Executive departments: Governor, Attorney General, etc.

 Judicial departments

 Service departments: Health, Highways, Geological Survey, Corpora-

tion, Banking, etc.
State schools: University, Agricultural College, Teachers'
Colleges, etc.

- 4. Churches, Private colleges, libraries, hospitals, etc.
- 5. Cities, rural organizations, highway system 6. State parks and other recreational facilities

Information about booths. Detailed information concerning dimensions and construction of exhibit booths will be available in the near future. Likewise, instruction will be furnished on the installation of exhibits, their care during the time of the public showing and their removal afterward.

BURGNER-BOWMAN-MATTHEWS LUMBER CO. Everything in Building Material 1 174932 Ordered by. TERMS:---Interest charged on all accounts after 60 days. PIECES LENGTH PRICE DESCRIPTION Drayman _ Loaded by____

(1)8405g MFD. BY THE BALTIMORE SALESBOOK CO., BALTIMORE, MO.

GREEN BROTHERS

endremendremendre

Hardware, Implements and Farm Machinery RADIOS, ELECTRIC REFRIGERATORS

MAYTAG WASHERS

Keen Kutter Cutlery and Tools

Sherwin-Williams Paints and Varnishes

Pho		633-35 Massa			Phone	
Cle	rk S	Lawrence, Kar	15.,	general de la serie	2 7 19	3
Mar	John	ason, you a	F amy re			
		article you hat you retu				
Add	dress	he of Him w	attem of	1 here	CO FOR CO D	
1		Alacida	attes on i	tae iu	07/	7
2		ALAM			1	
3						
4		BERRES E	and in the same			
5		The second secon				
6	4000		14/24/2019	1000	5000	
7		DA CHARLEST OF STREET	BROS.SALESSOO	ALAGA		
8						
9						
10	5					
11						

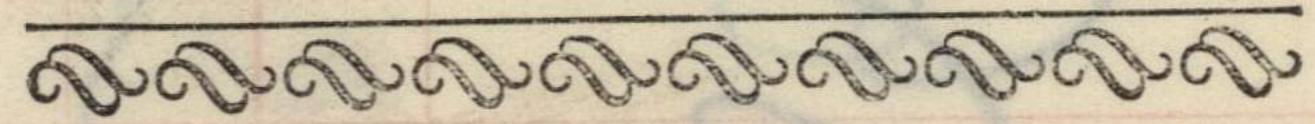
AN AFTER THOUGHT

You have been kind enough to favor us with your patronage today.

We appreciate the favor and desire only that you shall be perfectly satisfied. If for any reason, you are not satisfied with any article you have purchased, we ask that you return the same and the matter will be adjusted to your entire satisfaction.

GREN BROTHERS

Lawrence, Kansas



ADAMS BROS. SALESBOOK CO. TOPEYA. KANSAS

MONTGOMERY WARD

CUSTOMER'S RECEIPT

DATE		TYPE OF SALE					
NAMI	=						
THE RESERVE TO STATE OF THE PARTY OF THE PAR	STREET ROUTE BOX						
POST	POST OFFICE STATE						
DIV. No.	QUAN.		PRICE	EXTENSION			
		A Comment of the	1				
-							
			TON MY	MUL			
-/	1						
1	C	eded 170ct	26				
->	MA B			9///			
			Hit	2/2/			
			TAX	Name of the last o			
2	438	37-42 CLERK	TOTAL	36			

MONTGOMERY WARD & CO., Incorporated

BE SURE TO PRESENT THIS CHECK IF REQUESTING EXCHANGE OR REFUND.

Equipment

BUREAU OF VISUAL INSTRUCTION

UNIVERSITY EXTENSION DIVISION

University of Kansas

Lawrence

FOR:

Mr. E. R. Elbel, Prof., Physical Education 105 Robinson Gymnasium

Campus

20101100

		Date: 10/24/39		
			Charges	
1 bulb 500	W 115 V T20	\$2.60	\$2.60	
17-4412 6138—5M				

RESOURCEFULL KANSAS FXHIBIT 203

Please return to Dr. F. C. allen Dhysical Education Deft.