

1915 RICE INST 3/20 19-00

# HOTEL PHILLIPS

KANSAS CITY, MO.

"20 Stories of Comfort"

HOUSTON TEX RP 9999 2 52PM

1912-1915-1917-2003-2009-2025

| MEMO.              | DATE      | EXPLANATION       | AMT. CHARGED | AMT. CREDITED | BAL. DUE |
|--------------------|-----------|-------------------|--------------|---------------|----------|
| <i>Frank front</i> | MAR 20-40 | PAID OUT          | ★ 0.75       |               | ★ 0.75   |
|                    | 2         |                   |              |               |          |
|                    | MAR 20-40 | ROOM ● ● ● ●      | ★ 19.00      |               |          |
|                    | MAR 20-40 | SALES TAX ● ● ● ● | ★ 0.38       |               | ★ 20.13  |
|                    | MAR 21-40 | RESTAURNT X       | ★ 7.80       |               |          |
|                    | MAR 21-40 | SALES TAX         | ★ 0.16       |               | ★ 28.09  |
|                    | MAR 21-40 | VALET             | ★ 1.00       |               | ★ 29.09  |
|                    | MAR 21-40 | RESTAURNT X       | ★ 10.20      |               |          |
|                    | MAR 21-40 | SALES TAX         | ★ 0.21       |               | ★ 39.50  |
|                    | MAR 21-40 | RESTAURNT X       | ★ 0.25       |               |          |
|                    | MAR 21-40 | SALES TAX         | ★ 0.01       |               | ★ 39.76  |
|                    | MAR 21-40 | ROOM ● ● ● ●      | ★ 19.00      |               |          |
|                    | MAR 21-40 | TELEPHONE ● ● ● ● | ★ 0.10       |               |          |
|                    | MAR 21-40 | SALES TAX ● ● ● ● | ★ 0.38       |               | ★ 59.24  |
|                    | MAR 22-40 | RESTAURNT X       | ★ 4.95       |               |          |
|                    | MAR 22-40 | SALES TAX         | ★ 0.10       |               | ★ 64.29  |
|                    | MAR 22-40 | RESTAURNT X       | ★ 2.70       |               |          |
|                    | MAR 22-40 | SALES TAX         | ★ 0.06       |               | ★ 67.05  |
|                    | MAR 22-40 | ROOM ● ● ● ●      | ★ 19.00      |               |          |
|                    | MAR 22-40 | TELEPHONE ● ● ● ● | ★ 0.20       |               |          |
|                    | MAR 22-40 | SALES TAX ● ● ● ● | ★ 0.38       |               | ★ 86.63  |
|                    | MAR 23-40 | RESTAURNT X       | ★ 0.45       |               |          |
|                    | MAR 23-40 | SALES TAX         | ★ 0.01       |               | ★ 87.09  |
|                    | MAR 23-40 | TRANS.CR.         |              |               |          |

FORM K-370

We trust that your stay has been a pleasant one and that we will again have the pleasure of serving you.

★ 87.09 ★  
LAST BALANCE IS AMOUNT DUE  
UNLESS OTHERWISE INDICATED

BILLS ARE PAYABLE WHEN PRESENTED  
RETAIN THIS RECEIPT

0.00





1915 RICE INST OF TEXAS.

3/20 1900

HOUSTON TEX RP 9999 2 52PM

FOLIO 13724

# HOTEL PHILLIPS

KANSAS CITY, MO.

"20 Stories of Comfort"

| MEMO. |    | DATE     | EXPLANATION | AMT. CHARGED | AMT. CREDITED | BAL. DUE |
|-------|----|----------|-------------|--------------|---------------|----------|
|       | 1  | MAR23-40 | FORWARD     | ★ 87.09      |               |          |
|       | 2  | MAR23-40 | RESTAURNT X | ★ 0.65 ✓     |               |          |
|       | 3  | MAR23-40 | SALES TAX   | ★ 0.02       |               |          |
|       | 4  | MAR23-40 | RESTAURNT X | ★ 0.50 ✓     |               |          |
|       | 5  | MAR23-40 | SALES TAX   | ★ 0.01       |               |          |
|       | 6  | MAR23-40 | RESTAURNT L | ★ 0.50 ✓     |               |          |
|       | 7  | MAR23-40 | SALES TAX   | ★ 0.01       |               |          |
|       | 8  | MAR23-40 | RESTAURNT X | ★ 0.50 ✓     |               |          |
|       | 9  | MAR23-40 | SALES TAX   | ★ 0.01       |               | ★ 89.29  |
|       | 10 | MAR23-40 | RESTAURNT X | ★ 0.60 ✓     |               |          |
|       | 11 | MAR23-40 | SALES TAX   | ★ 0.02       |               | ★ 89.91  |
|       | 12 | MAR23-40 | RESTAURNT X | ★ 0.50 ✓     |               |          |
|       | 13 | MAR23-40 | SALES TAX   | ★ 0.01       |               |          |
|       | 14 | MAR23-40 | RESTAURNT X | ★ 0.30 ✓     |               |          |
|       | 15 | MAR23-40 | SALES TAX   | ★ 0.01       |               |          |
|       | 16 | MAR23-40 | RESTAURNT X | ★ 1.00 ✓     |               |          |
|       | 17 | MAR23-40 | SALES TAX   | ★ 0.02       |               |          |
|       | 18 | MAR23-40 | RESTAURNT X | ★ 10.20 ✓    |               |          |
|       | 19 | MAR23-40 | SALES TAX   | ★ 0.21       |               | ★ 102.16 |
| (Tip) | 20 | MAR23-40 | PAID OUT    | ★ 1.21 ✓     |               | ★ 103.37 |
|       | 21 | MAR23-40 | RESTAURNT X | ★ 8.00 ✓     |               |          |
|       | 22 | MAR23-40 | SALES TAX   | ★ 0.16       |               | ★ 111.53 |
|       | 23 | MAR23-40 | RESTAURNT X | ★ 0.85 ✓     |               |          |
|       | 24 | MAR23-40 | SALES TAX   | ★ 0.02       |               | ★ 112.40 |

FORM K-370

We trust that your stay has been a pleasant one and that we will again have the pleasure of serving you.

LAST BALANCE IS AMOUNT DUE  
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RETAIN THIS RECEIPT



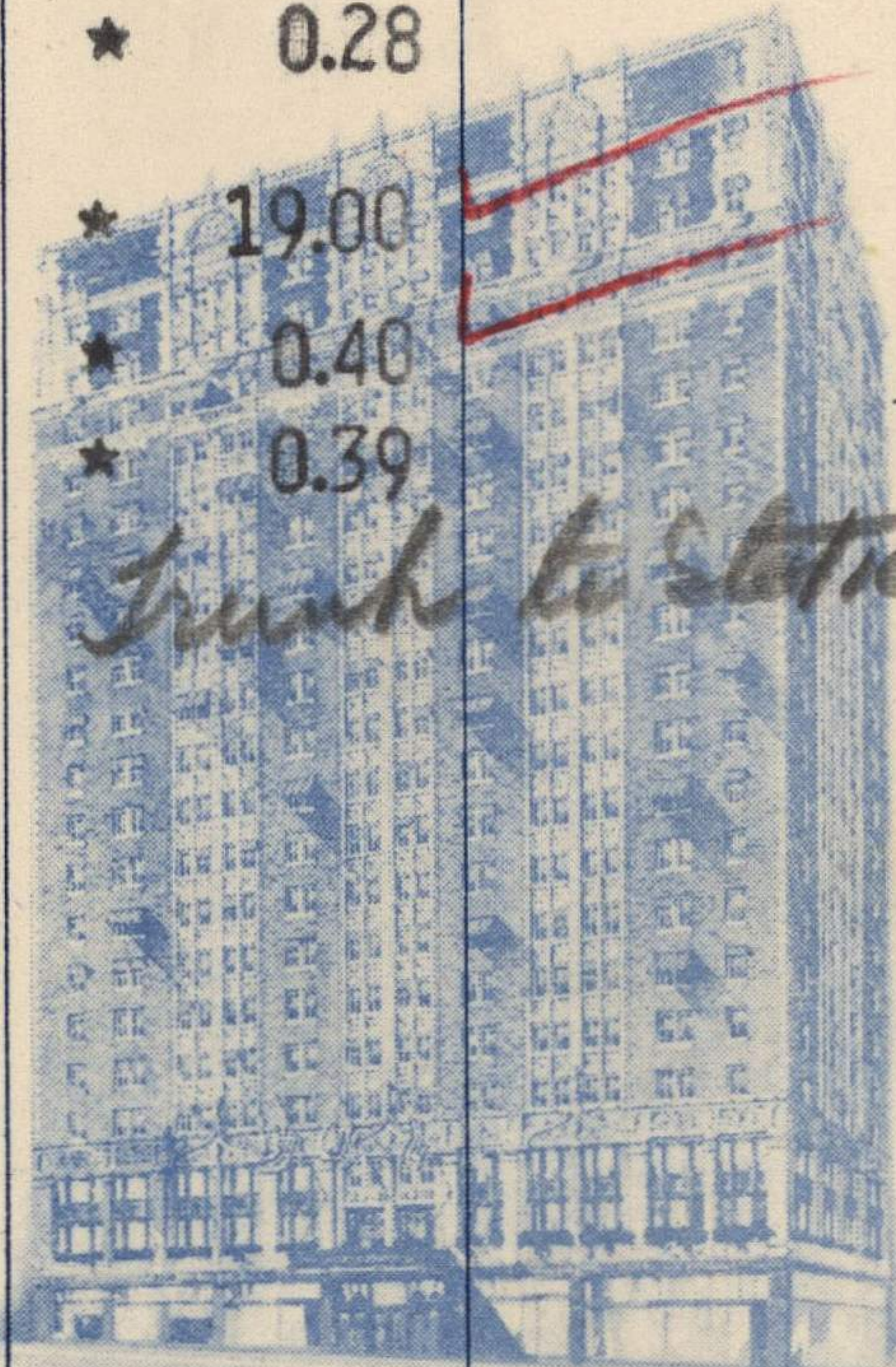


1915 RICE INSTITUTE 3/20 19-00  
HOUSTON RP 9999 2 52 PM

# HOTEL PHILLIPS

KANSAS CITY, MO.  
"20 Stories of Comfort"

| MEMO. | DATE | EXPLANATION                | AMT. CHARGED | AMT. CREDITED | BAL. DUE |
|-------|------|----------------------------|--------------|---------------|----------|
|       | 1    | MAR23-40 FORWARD           | ★ 112.40     |               |          |
|       | 2    | MAR23-40 RESTAURNT X       | ★ 2.20 ✓     |               |          |
|       | 3    | MAR23-40 SALES TAX         | ★ 0.05       |               | ★ 114.65 |
|       | 4    | MAR23-40 RESTAURNT X       | ★ 14.00 ✓    |               |          |
|       | 5    | MAR23-40 SALES TAX         | ★ 0.28       |               | ★ 128.93 |
|       | 6    |                            |              |               |          |
|       | 7    | MAR23-40 ROOM ● ● ● ●      | ★ 19.00 ✓    |               |          |
|       | 8    | MAR23-40 TELEPHONE ● ● ● ● | ★ 0.40       |               |          |
|       | 9    | MAR23-40 SALES TAX ● ● ● ● | ★ 0.39       |               | ★ 148.72 |
|       | 10   |                            |              |               |          |
|       | 11   |                            |              |               |          |
|       | 12   |                            |              |               |          |
|       | 13   |                            |              |               |          |
|       | 14   |                            |              |               |          |
|       | 15   |                            |              |               |          |
|       | 16   |                            |              |               |          |
|       | 17   |                            |              |               |          |
|       | 18   |                            |              |               |          |
|       | 19   |                            |              |               |          |
|       | 20   |                            |              |               |          |
|       | 21   |                            |              |               |          |
|       | 22   |                            |              |               |          |
|       | 23   |                            |              |               |          |
|       | 24   |                            |              |               |          |



*Trunk to Station*

75 ✓  
148.72  
149.47

76.00  
18.00  
94.00  
2.21  
.70  
72  
3.63  
97.63

FORM K-370

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1017 BRANNON BYRON 3/24 300  
HOUSTON TEX TS 10522 759 AM

# HOTEL PHILLIPS

KANSAS CITY, MO.  
"20 Stories of Comfort"

| MEMO. | DATE     | EXPLANATION       | AMT. CHARGED | AMT. CREDITED | BAL. DUE |
|-------|----------|-------------------|--------------|---------------|----------|
| 1     | MAR24-40 | ROOM ✓ ● ● ● ●    | ★ 3.00       |               |          |
| 2     | MAR24-40 | SALES TAX ● ● ● ● | ★ 0.06       |               | ★ 3.06   |
| 3     | MAR25-40 | ROOM ✓ ● ● ● ●    | ★ 3.00       |               |          |
| 4     | MAR25-40 | SALES TAX ● ● ● ● | ★ 0.06       |               | ★ 6.12   |
| 5     | MAR26-40 | ROOM ✓ ● ● ● ●    | ★ 3.00       |               |          |
| 6     | MAR26-40 | SALES TAX ● ● ● ● | ★ 0.06       |               | ★ 9.18   |
| 7     | MAR27-40 | ROOM ✓ ● ● ● ●    | ★ 3.00       |               |          |
| 8     | MAR27-40 | SALES TAX ● ● ● ● | ★ 0.06       |               | ★ 12.24  |
| 9     | MAR28-40 | ROOM ✓ ● ● ● ●    | ★ 3.00       |               |          |
| 10    | MAR28-40 | SALES TAX ● ● ● ● | ★ 0.06       |               | ★ 15.30  |
| 11    | MAR29-40 | PAID OUT          | ★ 0.06       |               | ★ 15.36  |
| 12    | MAR29-40 | ROOM ✓ ● ● ● ●    | ★ 3.00       |               |          |
| 13    | MAR29-40 | TELEPHONE ● ● ● ● | ★ 0.10       |               |          |
| 14    | MAR29-40 | SALES TAX ● ● ● ● | ★ 0.06       |               | ★ 18.52  |
| 15    |          |                   |              |               |          |
| 16    |          |                   |              |               |          |
| 17    |          |                   |              |               |          |
| 18    |          |                   |              |               |          |
| 19    |          |                   |              |               |          |
| 20    |          |                   |              |               |          |
| 21    |          |                   |              |               |          |
| 22    |          |                   |              |               |          |
| 23    |          |                   |              |               |          |
| 24    |          |                   |              |               |          |

18.00  
.72

*J. Paul*  
1872



Form K-370  
We trust that your stay has been a pleasant one and that we will again have the pleasure of serving you.

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BILLS ARE PAYABLE WHEN PRESENTED  
RETAIN THIS RECEIPT



# RICE ATHLETIC ASSOCIATION, DR.

THE RICE INSTITUTE

HOUSTON, TEXAS

April 4, 1940

TO Dr. Forrest C. Allen

Kansas University

Lawrence, Kansas

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|                                      |                 |
|--------------------------------------|-----------------|
| Room                                 | 97.63 ✓         |
| Meals                                | 205.00 ✓        |
| ✓ Miscellaneous Expense (Taxi, etc.) | 67.00 ✓         |
| Railroad Fares                       | <u>494.70 ✓</u> |
| Total                                | 864.33          |

$\frac{3}{12} =$   
864.33  
216.09  
1080.42  
67.00  
1013.42

apparently on  
12 men



THE RICE INSTITUTE

HOUSTON, TEXAS

DEPARTMENT OF ATHLETICS

April 4, 1940

Dr. Forrest C. Allen,  
Kansas University,  
Lawrence, Kansas.

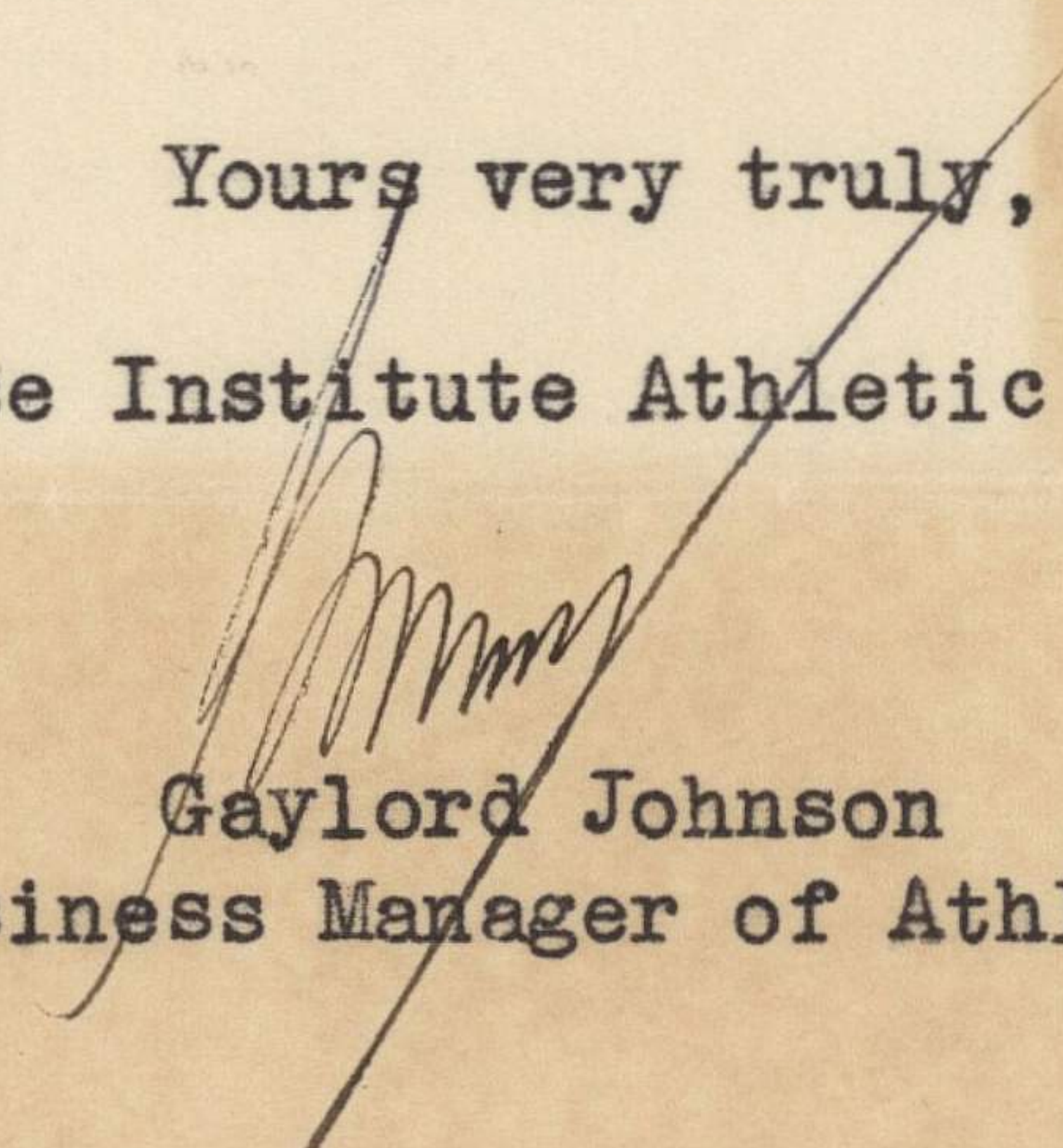
Dear Doctor Allen:

We are handing you herewith a list of expenses of our Basketball Team on their trip to the National Tournament and we would appreciate your early consideration in forwarding payment.

We enjoyed the tournament thoroughly and the boys were most enthusiastic about the manner in which the competitions were conducted. We hope that circumstances might make it possible for us to come back in the near future.

Yours very truly,

Rice Institute Athletic Ass'n

  
Gaylord Johnson  
Business Manager of Athletics

GJ:cw

*Phillips  
cost. 150 per  
man here.*



THE RICE INSTITUTE

HOUSTON, TEXAS

DEPARTMENT OF ATHLETICS

April 30, 1940

Dr. Forrest C. Allen,  
University of Kansas,  
Lawrence, Kansas.

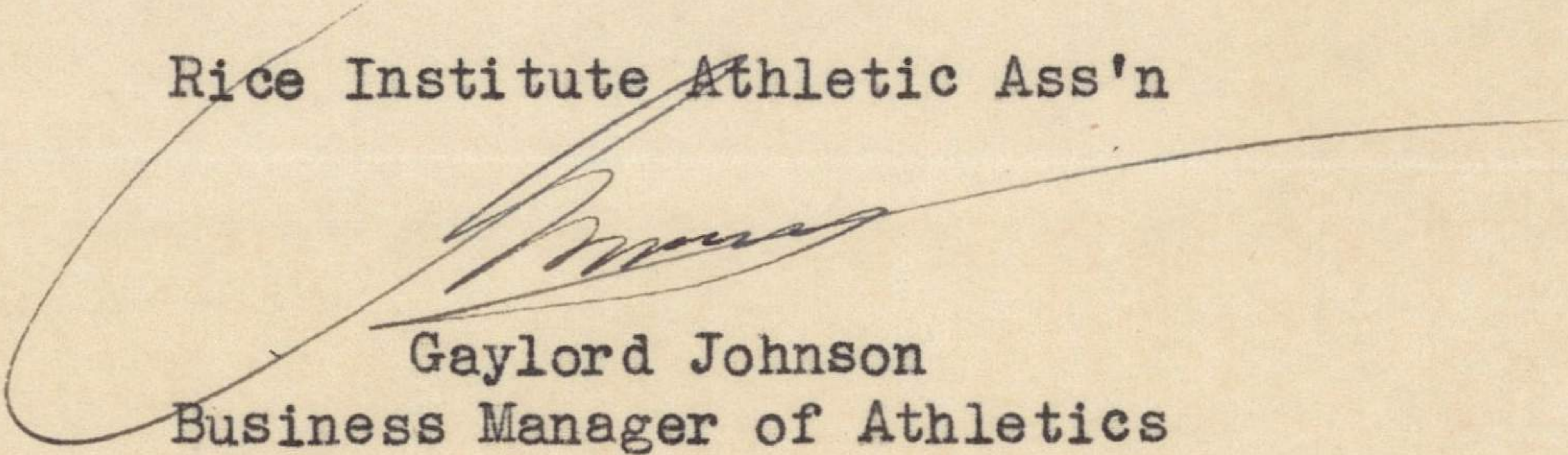
Dear Doctor Allen:

We are wondering if there is any information you can give us at this time about the settlements on the N.C.A.A. tournament in Kansas City.

We would appreciate any information that is available.

Yours very truly,

Rice Institute Athletic Ass'n



Gaylord Johnson  
Business Manager of Athletics

GJ:cw



April 16, 1940.

Mr. Gaylord Johnson,  
Business Manager of Athletics,  
Rice Institute,  
Houston, Texas.

Dear Gaylord:

I am very happy to have your letter of April 13th and I second your feeling of indignation regarding the possible discrimination of the eastern and western teams. But this is not the case in this regard.

Here's what happened, Gaylord. When H. G. Olsen, the chairman of the Tournament Committee, and the manager of the eastern tournament, endeavored to get Duquesne in, Duquesne refused to go to Indianapolis unless they were granted expenses for fifteen men.

Previously our committee had agreed on a limit of twelve men, and I of course, wrote all of our people to that effect. Olsen did not communicate with me the difficulty that he had with Duquesne until he got to Kansas City. He then told me the trouble and he said that he felt all the teams should have expenses for fifteen men regardless of whether fifteen made the trip or not. I heartily concurred in his views, and we expect to pay everyone of the teams full expenses for fifteen men. You will get your extra allowance, as will all the other teams, when and as soon as we can get these accounts in shape.

I have also written Bus Brannon emphasizing the fact that I thought these teams who made this tournament possible should get a cut of the earnings after all expenses were paid and after the N.C.A.A. took a sizeable sum to assure them of their competence - say \$7500. Bus doubtless will consult you on the matter, but I have been fighting a pretty aggressive battle with some of the higher committeemen who feel that the N.C.A.A. general committee is entitled to all the money. I also learned that it is not even possible for any of this fund that the basketball committee earned to be ear-marked for



basketball. It all goes into the general fund.

You may count 100% on my obtaining for Rice and these other fine teams every penny that is coming to them. You will hear from me again shortly.

Very cordially yours,

Director of Physical Education and Recreation,  
Varsity Basketball Coach.

FCB:AH



THE RICE INSTITUTE

HOUSTON, TEXAS

DEPARTMENT OF ATHLETICS

April 13, 1940

Dr. Forrest C. Allen,  
University of Kansas,  
Lawrence, Kansas.

Dear Doctor Allen:

We hand you herewith the hotel bill as submitted to this office by Coach Brannon and would appreciate your returning same for our files. If for any reason you desire to delate any item, please do not hesitate to do so. In forwarding your check please make it for whatever amount you think right.

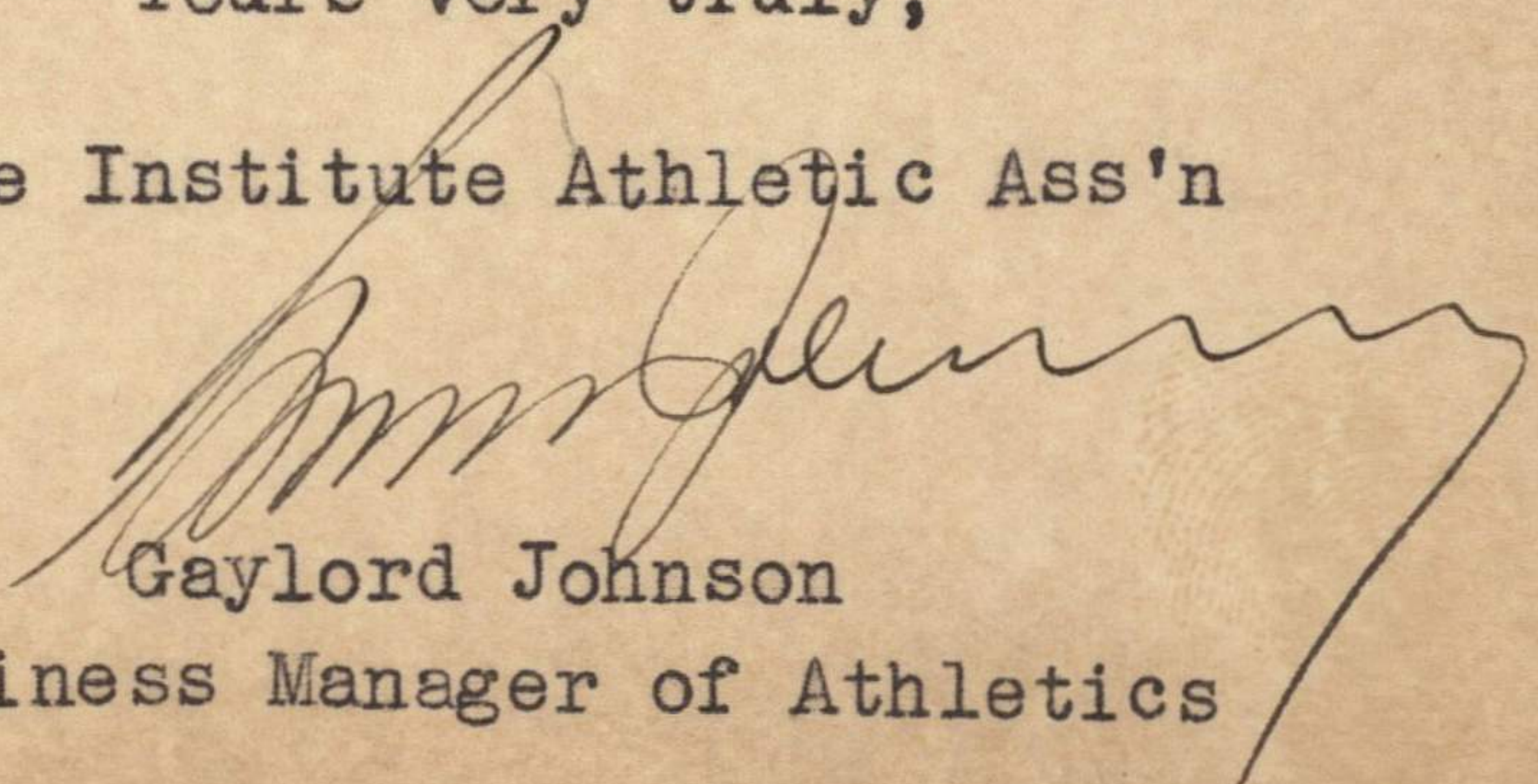
We were amazed to find at this date that we were permitted allowances for fifteen men instead of the twelve mentioned in all your communications. Frankness compells us to say that the oversight in properly acquainting the competing teams with the factors under which the competitions were held is most regrettable. In the light of these circumstances we feel that allowances for fifteen men should be made to all teams regardless to whether this number were carried to the competitions or not. It seems on the face of it a gross negligence in properly organizing the competitions.

I want you to know that there is nothing personal intended in this communication as we have only the highest regard for all the men connected with the tournament but we feel that there should be no occasion for us at this date finding that allowances are permitted one section not in keeping with the allowances permitted the other sections. I again do not hesitate to reiterate that if allowances are made for fifteen men in the Eastern division, they should likewise be made for the Western division regardless as to whether fifteen men competed or not. I certainly think that the men conducting the contests should have been thoroughly aware of the conditions under which the competitions were held in both divisions and all competing teams should have been apprised and competed under like circumstances. I would appreciate having from your committee some expressions regarding these matters.

With kindest personal wishes for yourself, I am

Yours very truly,

Rice Institute Athletic Ass'n

  
Gaylord Johnson  
Business Manager of Athletics



*[Handwritten scribble]*

RECEIVED  
MAY 10 1940

*[Faint, mostly illegible text, possibly bleed-through from the reverse side of the page]*

*[Faint, mostly illegible text, possibly bleed-through from the reverse side of the page]*

149.47  
18.72  

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168.19

THE RICE INSTITUTE  
MAY 10 1940

MAY 10 1940

RECEIVED

RECEIVED

THE RICE INSTITUTE



Lawrence, Kansas  
April 11, 1940.

Mr. Gaylord Johnson,  
Business Manager of Athletics,  
Rice Institute,  
Houston, Texas.

Dear Gaylord:

I have been checking over the expense accounts preparatory to issuing checks reimburing the schools for their expenses to the N.C.A.A. tournament in Kansas City.

I am not sure whether you have figured your expense account on the basis of twelve men or fifteen. The committee finally decided to allow expenses on fifteen men since that was the number they figured on the eastern division play-off.

From the hotel room expense submitted it appears that possibly the hotel charged you more than \$1.50 per man per day agreed upon. We had the understanding with the Continental and the Phillips Hotels that they were to give us this rate.

Will you please advise me in detail of the number of men you had and the rate paid the hotel per man?

With kindest regards, I am

Very sincerely yours,

Manager, N.C.A.A. Basketball Tournament.



RICE ATHLETIC ASSOCIATION, DR.

THE RICE INSTITUTE

HOUSTON, TEXAS

April 4, 1940

TO Dr. Forrest C. Allen

Kansas University

Lawrence, Kansas

---

|                                    |               |
|------------------------------------|---------------|
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| Meals                              | 205.00        |
| Miscellaneous Expense (Taxi, etc.) | 67.00         |
| Railroad Fares                     | <u>494.70</u> |
| Total                              | 864.33 ✓      |



April 4, 1940

Dr. Forrest C. Allen,  
Kansas University,  
Lawrence, Kansas.

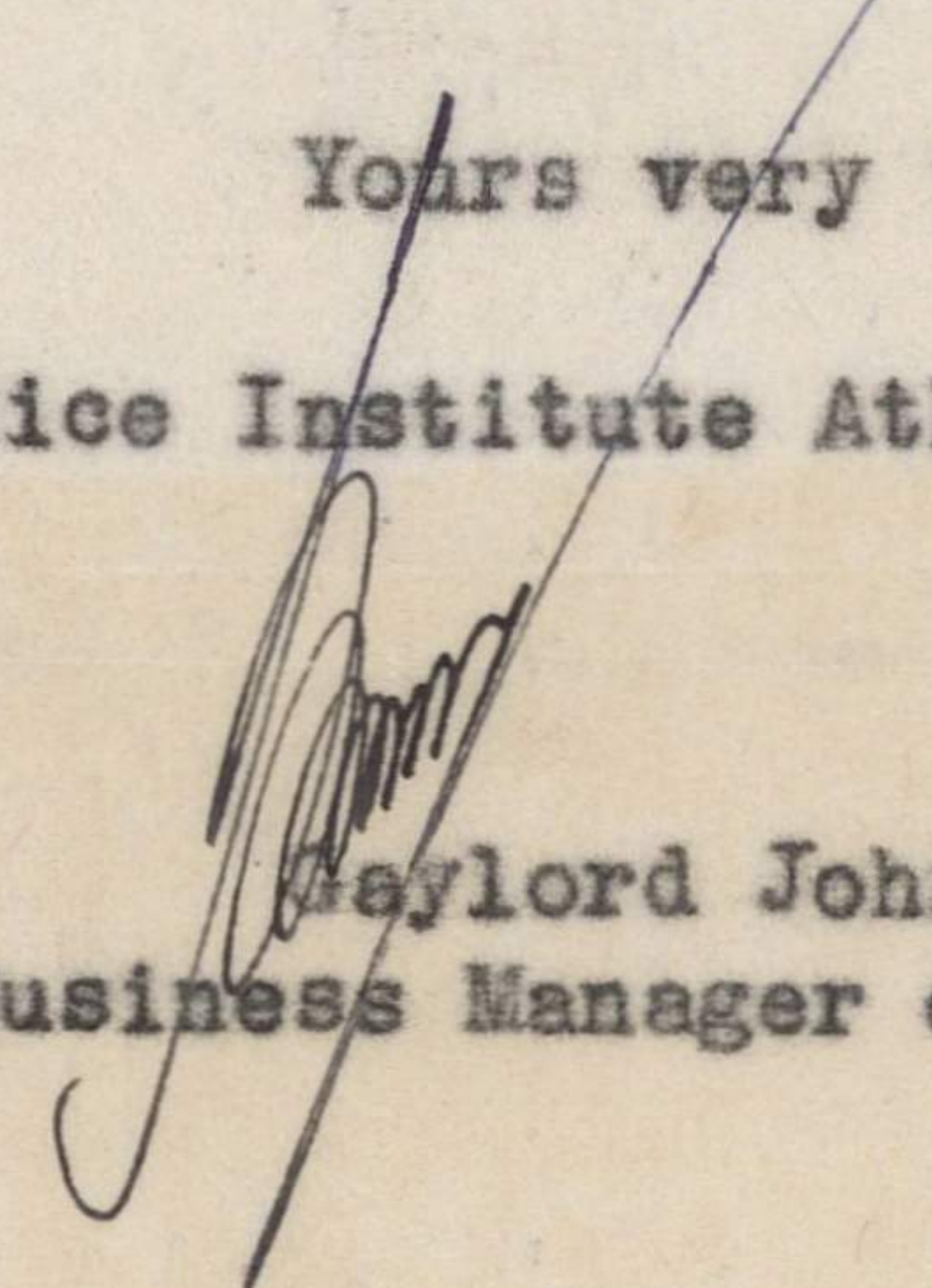
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We enjoyed the tournament thoroughly and the boys were most enthusiastic about the manner in which the competitions were conducted. We hope that circumstances might make it possible for us to come back in the near future.

Yours very truly,

Rice Institute Athletic Ass'n

  
Gaylord Johnson  
Business Manager of Athletics

GJ:cw



# SOUTHWEST ATHLETIC CONFERENCE

J. W. ST. CLAIR  
Executive Secretary

OFFICE  
S. M. U.  
DALLAS, TEXAS

April 8, 1940

Mr. F. C. Allen  
University of Kansas  
Lawrence, Kansas

Dear F.C.:

The enclosed statement came to me in the morning's mail and I am forwarding it on to you. It must have been an error in mailing for I can see no reason for my having it.

Very truly yours,

*J. W. St. Clair*  
J. W. St. Clair.