

be more feeble are necessary, and those members of the body which we think to be less honorable upon thee we bestow more abundant honor, and our uncomely heart have more abundant comeliness. For our comely parts have no need that God hath tempered the body together having given more abundant honor to that part which lacks. That there should be no schism in the body but that the members should have the same care one for another, and whether one member suffer all the members suffer with it, or one member being honored all the members rejoice with it. Now, ye are the bodies of Christ and members in particular, and God hath set some in the church, first apostles, secondly prophets, thirdly teachers; after that miracles, then gifts of healing, health, government, diversities of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Have all the gifts of healing? Do all speak the tongues? Do all interpret? But covet earnestly the best gifts; and yet shew I unto you a more excellent way.