

Club and Equitation class as participating in Kansas City Sportsmen's Exposition May 6-12. Taking field trip from Lawrence to Kansas City, which will require two days, Thursday and Friday, May 9 and 10 - actually spending 3 days on project. Vocational Guidance Counsellor at Dodge City High School, April 19. Attendance at District and State Physical Education Association, Wichita, 5 days; attendance at National Physical Education Convention, Chicago, 4½ days. Member, Union Operating Committee; Curriculum Committee of Kansas State Physical Education Association.

Allphin, Herbert G., Instructor in Physical Education.

Teaching load: 20 classroom hours, activity courses, fall semester; 23 classroom hours activity courses, spring semester.

Handle records of all students taking skill courses (men), average 1 hour per day.

Committees: Records Committee of A.A.U. (Missouri Valley District); Swimming Committee, A.A.U.; Chairman, Life Saving Douglas County Chapter, American Red Cross.

Member: National Association for Health, Physical Education and Recreation; American Association of University Professors; Kansas State Physical Education Association.

Other activities: Faculty advisor to Jayhawk Tumblers - this organization gave five exhibitions this year: Kivania Club, R.O.T.C. Barbecue, Haskell Institute, between halves at K. U. basketball game, and Rural Smoker sponsored by Lawrence Chamber of Commerce. Assisted with Women's Intramural Swimming meet as starter and announcer; starter for Men's Intramural Swimming Meet. Gave the Red Cross Beginners test to 10 Grand pupils; gave 10-hour pre-training course in Life Saving At Baldwin, Kansas, for the Douglas County Chapter of the American Red Cross; conducted 15-hour pre-training course at Lawrence for K. U. students; attended and requalified in a 15-hour Water Safety Instructors Course, American Red Cross, under Mr. Roney; gave volunteer training to Robert Elbel and Dolph Simons, Jr., in Life Saving; have given 14 hours of instruction to 10 members of Buildings and Grounds staff in Red Cross First Aid - will finish the course this school year. Head judge, Interscholastic Track Meet, April 19. Referee for Swimming and Life Saving of Lawrence Boy Scouts.

Writings and lectures: gave paper and demonstration on Recreational Aquatics at Southwest Aquatic Institute, Y.M.C.A., Corsicana, Texas; will give lecture at Aquatic Institute, Lincoln, Nebraska, Y.M.C.A., May 11 and 12; also at Ft. Leavenworth Y.M.C.A., May 14. "Group Swimming Instruction for Children", Beach and Pool, Oct. 1939; "Trends in the Aquatic Field", Beach and Pool, Nov. 1939.

Attended District and State Physical Education convention, Wichita, March, 1940; attended National Physical Education convention at Chicago, April, 1940.