

Manhattan, Kansas

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. DEPARTMENT OF AGRICULTURE AND STATE LAND-GRANT COLLEGES COOPERATING

Dear Cooperator:

G P O 8-3923

Just drop this card in the mail (postage is not necessary) after you have prepared the information for us relative to the use of the program, "Food for Fitness."

The program, "Food for Fitness", was used by _____
Name of Club

Type of Organization

Attendance at the meeting was _____

Plans for improving the nutrition in our community include:

Another nutrition program has been planned for release about October 1. Are you interested in receiving it? _____

Name of President _____ Address _____

Georgiana H. Smurthwaite

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State Home Demonstration Leader