



KANSAS CONGRESS OF PARENTS AND TEACHERS, INC.
BRANCH OF THE NATIONAL CONGRESS
225 NEW ENGLAND BLDG.
TOPEKA, KANSAS

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Official Publication

The Kansas Parent Teacher
Editor—Mrs. Ben McCamant
1054 North Topeka St.
Wichita, Kans.



May 1941

Dear State Chairman:

According to our Bylaws, each State Chairman should send an outline of his year's program, to the State Office to be acted upon at the July Executive Committee meeting.

Will you make these outlines as brief as possible; preferably one typewritten page. Have them into the office by June 15.

The new office address is--
Suite 9, Blair Building, Atchison.

Sincerely yours,

Mrs. E. W. Emery

Mrs. E. W. Emery
State President