

SUGGESTED POINTS TO KEEP IN MIND FOR YOUR ANNUAL REPORT ON RECREATION

NOTE: This is not a laundry check list. If you must check it for your own happiness do so but please let me have, in your own words, the story of the work for the year.

- I. THE MOST OUTSTANDING AND SIGNIFICANT ACCOMPLISHMENT (OR ACCOMPLISHMENTS) IN RECREATION FOR THE YEAR.
- II. In furthering recreation work have associations cooperated, and how, with
 - a. Boards of Education, Park and Recreation Departments, Scouts, Camp Fire Girls, 4-H Clubs, Future Farmers, Adult Education, Federal Emergency agencies, others?
 - b. Have you and your local Recreation Chairman cooperated with Art, Music and other committees of State Congress and local associations?
- III. Have programs been carried out in
 - a. Family and home recreation
 - b. School center evening recreation
 - c. After-school and vacation playgrounds
 - d. Recreation period at Parent-Teacher meetings
 - e. Other adult social recreation
 - f. Dramatics
 - g. Arts and crafts
 - h. Hobbies - creative, collecting, scientific and nature, gardening
 - i. Recreation as a program topic - local, district, state, radio
In other ways
- IV. Have associations done any of the following
 - a. Provided leadership or training for recreation
 - b. Provided supplies or equipment - athletics, recreational, music, dramatics, arts and crafts
 - c. Joined with others in securing better playgrounds, leadership, equipment, programs, or sponsored boys' and girls' organizations and clubs; in securing legislation for recreation
- V. What should the National Chairman be doing to more effectively help your state work?

J. W. Faust, National Chairman
Committee on Recreation
315 Fourth Avenue, New York City

April 15!

PLEASE MAIL TO NATIONAL CHAIRMAN BEFORE

April 15!