

List here contributions of \$10,000 or more from Corporations or Individuals

Name of Contributor	Address	Amount	Remarks
Date	State	Chapter	Name

REMITTANCE STATEMENT

1. Total cash collected to date . . . \$ . . .
2. Amount retained by chapter . . . \$ . . .
3. Amount due National Organization . . . \$ . . .
4. Amount previously remitted to Area Office \$ . . .
5. Balance due National Organization -  
Check Attached . . . \$ . . .

Remarks

CAMPAIGN REPORT

6. Total cash collected to date  
(Same as 1 above) . . . \$ . . .
7. Unpaid pledges on hand . . . \$ . . .
8. Credits reported from Area Office . . . \$ . . .
9. Total raised to date . . . \$ . . .

\*This figure should at all times reflect the total amount collected from the beginning of the campaign to the date of this report.

SOURCES OF THIS REPORTED TOTAL

10. From APL . . . \$ . . .
11. From CIO . . . \$ . . .
12. All other . . . \$ . . .
13. Total raised (same as item 9) . . . \$ . . .
14. Number of individual contributors of \$1.00  
or more (do not include corporations, other  
business firms or organizations) . . .

Signed \_\_\_\_\_  
Chapter Treasurer

List on the reverse side contributions of \$10,000 or more which have not been previously reported.