

Sec. 562, P.L.&R.  
U. S. POSTAGE

# **IMPORTANT!**

## **DOUGLAS COUNTY'S**

### **WORLD WAR II BOOK**

A PICTURE AND BIOGRAPHICAL

HISTORY OF MEN AND WOMEN

IN UNIFORM—FROM DOUGLAS COUNTY

DO NOT FAIL TO BRING PICTURES TO

LAWRENCE COMMUNITY CENTER

BUILDING.

SEE INSIDE.

**Rural Route Box Holder**

**LOCAL**

*Mr. Phog Allen*