

DOUGLAS COUNTY'S

WORLD WAR II BOOK

A Picture and Service Record Write-up of Men and Women from this county that have served or are serving in the Armed Forces of the United States (including anyone in uniform).



Size of book 8 x 11 inches. Approximately 200 pages.

CHARLES W. COREL SAYS:

"A book containing the pictures and service records of every man and woman in the Armed Forces from Douglas County will be appreciated from friends and loved ones of those who have served so loyally and will be extremely valued in later years."

Charles W. Corel, Commander
Post No. 852
Veterans of Foreign Wars.

HOWARD MOORE SAYS:

"A book containing the pictures and service records of men and women in the Armed Forces from Douglas County should be of great public interest and a valuable possession of any citizen in Douglas County. May I urge that everyone help make the book 100% complete."

Howard Moore
Commander Dorsey Liberty Post No. 14
American Legion, Lawrence, Kansas

ROY FILKIN SAYS:

"This book will be priceless not only today but even more so as time goes by. Every boy and girl in uniform will want his picture and record in the book. Even if you do not order a copy bring in the picture and data. Cooperate to make this history complete."

R. S. Filkin
Lawrence Chapter No. 33
American War Dads