## UNIVERSITY OF KANSAS

LAWRENCE

DIVISION OF PHYSICAL EDUCATION AND
INTERCOLLEGIATE ATHLETICS

Nov. 1, 1937.

Dr. Forrest C. Allen, 105 Robinson Gym., Campus.

Dear Dr. Allen:

Mr. L. C. Woodruff of the department of entomology is in charge of the annual Red Cross Roll Call for 1937 and he has asked me to canvass Robinson Gymnasium for memberships.

The Douglas County Chapter of the American Red Cross renders the following services to every township in the county:

- 1. Administers a Public Health Program.
- 2. Conducts Classes In Home Hygiene and Care of the Sick .
- 3. Offers First Aid Classes.
- 4. Sponsors Life Saving Program.
- 5. Home and Farm Accident Prevention Program.
- 6. Extends Service to War Veterans and Their Families.
- 7. Disaster Relief.
- 8. Executive Secretary.
- 9. ChildWelfare Program.

I will call upon you in three days and hope that you will enroll as a member of the 1937 campaign.

Sincerely yours,

Herbert G. Allphin,

107 Robinson.

hga:hj