

The Roman church then held and still holds that the Pope is the mouth, or voice, of God in relation to the church, and as such is Infallible.

If no Pope was ever wrong, then what any Pope has done at any time, may be done again at a later date by a succeeding Pope, and it will still be right. To those familiar with history this offers a threat that it is hard to overlook.

Quite recently I was scanning a Catholic manual in which I noted that the decree of a certain Pope was reversed about twenty years later by his successor. The question naturally arises how could the first edict be infallible and its reversal also be infallible? These matters may be satisfactorily adjusted by members of the hierarchy, but they are a bit puzzling to laymen.

It comes to my mind, and I believe I am correct in saying,