Cotton, then caused the stoole brought for
she sate downe: By, for on two stoolles sate
on the right hand the Earle of Shrewsberie
on the left hand the Earle of Kent for Matie
Commissioners, and Mr Thomas Andrewes
Citizen Citizen, and before them stood two Countrymen,
round about the rayles stood the Knights and
gentlemen and the Halberds, and without the
rayles directlie before them stood Doctor
Fletcher Deane of Peterborough. Then
Commission read silence beinge made the Queenes Matie
Commission was read openlie for the Sentence
of the Queene of Scotts by Mr Beale Clerke
of the Counsell, and after these words were
pronounced by the assemblie God save the Queene.
During the readinge of wch Commission the
said Queene of Scotts sitt still, but
listened unto it wch small regard, as yet
it had not tendered her at all, but rather
wch so merrie a Countenance as yet it had
bin a pardon from her Matie for her life,
and wch all used sundry a strangenes in her
words and deeds, as theinge shee had never knowne
any thinge of the assemblie, nor bin any thinge
skilled in the English tongue

Then M^r

Then Mr Doctor Fletcher Deane of Peterborough
bendinge his body wth greate reverence
towards her used these exportations wch are
in bewise as followeth.

M^r Dr Fletcher exhortation

Madam the Queenes most excellent Matie
(whom God longe preserve) havinge notw^thstandinge
his preparation for the exportation of Justice
mistlie to bee done on you, for your manifold
trespasses against her sacred person estate and
government, a tender yard over your soule
(wch presentlie departinge out of your body must
either bee separated in the true faith of Christ
or ritte for ever in eternall death) hath sent
me to minister to you Jesus Christ after the
comfortable promises in his gospell to all
penitent and believinge Christians, whereon
I desyre your grace in the bowelles of Jesus
Christ to consider: 1: thinge: first your estate
2 past and transitorie glorie. Secondlie
your condition present of death and mortalitie
3 Thirdlie your estate to come of everlastinge
happines or eternall infelicitie. After the
wch let me speake to your grace wch David
the kinge: Forget Madam your pride and
your owne people, forget your fatherr house and
your naturall birth, forget your regall and