liued in thy religion, and am resolute to dye in thy religion

The Earles

Then the Earles of Cheronsburie and Kent perceiuinge her so obstinate, tould her, that since shee would not geuee the exortation, wee will pray for yo grace, that yt it stand wth Gods will yu may geue your hart enlightned even at the last howre wth the true knowledge of God.

L. of Scotts

Then shee answered yt yu pray for me my Lords, I will thanke yu, but to ioyne in prayere wth yu I will not, yr prayere will doe me noe good for that yu and I am not of one religion.

Then the Lords tallinge for the Deane, hee came wee kneelinge upon the staffold staires began his prayer, all the assemblie except the Queene of Scotts and her servants sayinge after him.

The Deanes prayer.

O most gracious God and louinge father wee acknowledge to thy multitude of thy mercies doest so yet aware the sinnes of them that repent truly, that thou remembrest them

no more

noe more, open noe bosoms the eyes of thy mercie, and beeould this prison appointed unto death, wee pray of vnderstandinge and spiritnall light, albeit then cast eitherto shutt up, that the glorious beames of favour in Jesus Christ doe not shine into her, but is pressed downe wth greate blindnes and ignorance of heavenlie things, a certaine tooken of thy heavie displeasure yt thy mercie doe not trimphe 'gst thy judgem, yet impute not unto her O Lord God noe bosoms the those offences wth separate her from thy mercies, and yt it may please the, that it may stand wth thine eternie everlastinge purpose and good pleasure, of Lord graunt unto us thy humble servants this mercie, wth is about thy throne, that the eyes of her hart may bee opened, that shee may vnderstande and bee converted unto the, graunt her also yt it bee thy blessed will the heavenlie comfort of thy holie spirit, that shee may taste and see how gracious thy Lord is, and that then cast noe pleasure o Lord in the death of a sinner; for noe man shall praise thy name in the pit