word mate in ve, Secondly they abuseth
Scripture, both the Priesse had Scripture
est) sporting and ignorantly mistaking
the sense of the Scripture, Thirdly they
abuseth the Common lawe to prove hee ought
not bee kill hee ought to be hanged, alleadging
a Statute of Eliz: Anno 13. Thus by the
way, of Imitation hath beene the ruyne
of all Traytors / In the 20th yeare of
Edw: the Second, Eliza: the Queene and the
bad Mortimer gaue out that the King
yet was not safe, and for the good of the
Realme, and Commonwealth the Bpp. of
Carlell did preach upon this Text Dolet
Caput meum meaning by the Head the
King, who where hee had beginne to bee
negligent the people might reforme all yt
was amisse / In the 3d yeare of Henr the
4th Sr Robte Clarendon accompanied with
two Priests, gaue out King Richard the
Second to bee alive when hee was Dead
Edw: the 3d did rutt of Mortimers Head
perswading Gamzell to murther the King
his father, Sr Willm Stanley, who had
found the Crowne in the Dust, and had pitt
it on his Kingly head afterward when ad-
ffitzwater Egerard told him that Rich:
Duke of Yorke was living, hee said if hee
bee alive

bee alive, I will fight for him, but those
words rost him his head. Edmund de la
Poole Duke of Suffolke killed a man in the
raigne of Hen: the 7th for the which the
King would have him hanged bpp his sword
at the Barr, and then pardoned him, yet
hee took such an offence thereat, that hee put
to the Nobleme to helpe to reforme the
Commonwealth, and then said hee would goe
into ffrance and gett power there / (Many
of those Presidents did ye Attorney alleage)
then hee said there were another thing that
would bee ffood upon, namely, that they had
but one wittnes. Then hee abusthed a
Peasaunt rose a Draper in Norfolke, who
ffood upon it that a man must have two
Witnesses. Helmes were top men that accused
him, And that ye Justice Cathyn had said
that Statute was not in force / Then hee went
on speaking of the Statute of Treasons, &
what this difference betwixt an Traytor
and a wittnesse / An Traytor is hee that
shall rayse arme man upon his owne
Knowledge by word or Report, but a
wittnes is hee that upon his Oath shall
give Evidence against anoman / And
a 3. sorte of Evidence there is likewise
and this

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