in you, out an eager Ambicion in desiring
to bee advanced to equall grace and
favour as you have beene before tyme,
ye grace you then had, you gott it not in
a day nor in a yeare. for your Dovi=
tousnes I am sorrie to heare that a gent
of that worth should become a base Spie
for the Enemy which is the basest of all
others, wherein on my Conscience Cobham
saith true, you would have encreased
your living 1500.lb a yeare / This Dovi=
tousnes is like a Danker without the
place where it lives / your case being
thus, lett it not griene you though I
speake a little out of zeale and love
to your good, you have beene taxed by
the world of Defending most heathenish
and blasphemous opinions, which I list
not to repeate because Christian Eares
cannot endure to heare them, nor the
Authors nor Maintainers of them suffered
to live in a Condomoealth / you know
what men say of Heriott, you should doe
well before you goe out of the world to
give satisfaccion herein and not to
dye with those Imputacions upon you /
Let not ame Dinell pswade you to
thinke there is noe Eternitie in Heaven,
for if you

for if you thinke thus, you shall surely
finde there is Eternity in Hell fire / In
the first Accusacion of my Lord Cobhams,
I observed his maund of speaking, I
protest before the living god I am pswaded
hee spoke nothing but the truth, you
wrote unto him that hee should not in
ame case confesse ame thing to a Pre=
acher, calling him an Example of my
Lord of Essex (that noble Erle that is
gone) who if hee had not beene carried
away by others, hee might have lived in
honor till this day amongst us, Hee
confessed his offences and obtained mercie
of the Lord, for I am verily pswaded in
my heart, hee dyed a worthie Saint of
God / your Conceipt of not confessing ame
thing, are very inhumane and wicked /
In this world is ye tyme of Confession
that wee may bee absolved at the day
of Judgment, but you showed a fearefull
signe of denying God in advising a
man not to confess the truth / It comes
now to my mynde why you may not have
your Accuser come face to face, because
such a one is easily brought to
retract when hee seeth there is no
hope