revenge, I considered not my wrongs
upon learnes of Christianitie, for
then I should have sought for other
satisfaction, but being trayned up
in Courtly and Armes, I stood upon
learnes of honour and thence
then art of dishonour, wherein I
have offended God, my Prince, my
native Countrie, and the Countrie,
the king murdered, his wife and posteritie,
darkell now deprived, and lastlie
my owne soule and to dye for my
offence. 1 Towards God I pray that
my prayers and supplications unto
him have now at last obtayned his
grace and pardon for this my sinne.
For at my returne from this place,
the people, of whom I expected scorne
and disgrace, did by their pitie and
lamentie move that in me, wch the
pride of my owne heart would not
till then suffer me to do. Then I
began to have a sorrie and feelinge
of the foulenes of my offence, w^ch
formerlie I could not resave my
selfe, was any more then a mist revenge
for my

The qualitie of his offence and the satisfaccion

for my wrongs, and since then such
comfort and consolation have I in
my soule, that I doubt not but that
my contrition and true repentance
is accepted before God, and that
2 God hath pardoned my offence. For
my offence unto the kingdom Matie,
yet I have more then life to make
satisfaction unto him, I would ventre
my selfe happie. And this favour I
request yo^u to propose, that the kinge
may bee truelie informed of the
sinceritie of my Confession, and of
my hartie repentance, and yet it
please him not to pardon this offence,
yet that I maie dye in his grace.
3 For my owne Countrie, let me intreate
yo^u that my singular offence may not
bee laid as an aspersion unto my
Countrie, but that my selfe may beare
the blame, and my body the punishm^t.
4 Of this Countrie, because I do
deserve not favour I desire that
of Christianitie yo^u would pittie me
5 as a penitent man. For the partie

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