to bestowe their ffriends but their Advocate. Two reuerent Do-
tiues by his matie appointment did resort themselues unto
him who Exhort him to retorne the blessed Sacram. for do-
ffriend some respite of prayer and for god holy A worke, showing
how fearefull it was to resort unto the Lord Alter his sin had
Agrieued wth his Adversaries in the way. wth some good (God) w^th
great Earnestnesse did he desire to bee Admitted A guest to his
Sonnonly Banquet & wth great devotion he receaued (mistie
Lord) the Dett wth much Comfort haue related, by them
was his heart soe Amolenized & rised up that onto mr their
absence he desired they might bee sent to his wife Adding
that in his opinion noe Confiniure could bee soe Cantorized
wth their holy Instructions could not worke upon by their Ham-
mering upon his heart. Hee could say wth David. Paratum
est Cor meum: An humbled hart. A broken hart, A sacrifice
that is noe vnvolcrome at the Lords Alter. soe after much
struggling his greatest Eminiu of his owne Confiniure) betake
his assured ffriend his sweete Saviour his sweetest Comforter
hee lifts & looks how gracious the parte of Confiniure is
Thou of Davids bright man & thou of Davids Penitant is
paste at the last wth this difference onely the one Arriues
in to that haven through A Calme & quiet sea wee as
the other passete many A storme wth shipwrack of his soule
But returne wth the Plancke of Repentance/

Sure, sure ffeloing had his soule taken upon his sauio mourtie
that the Apprehension of death & the Corrier Lord of did no whit
dismaie him his Distrusse were not out sorro or ffeare no Com-
motion at the moment thereof could bee at any time discerned
soe talked of it as A Dreame drought & sleepe A passage or
transfiure to his fatio, visited by his owne Direction the
Doctrine of his buriall. & wrote his Coffine to bee made & brought
unto him & seiued if not out ffeare, tooke order for the place
of his buriall & saue his grauemaker readie, All this Arguing
in him A Contemnt of death, the Grauie & Coffine. nor did his
Marriage upon the scaffold whereof he acted the last tragi-
cie from his former resolutions. & heir stoode a Christian
ffirmly not wight daunted when death faced him. Sapientam

Phalaridis—

Phalaridis Tauro non permutatur Exclamaturum Dulce est
et ad me pertinet. Tolim Armor wth the wisdome of God the
bitter nest of death was sweete, the pangs where of noe whit
belonged unto him: Death is a serpent and the sting thereof
is sinne. That sinne taken out ouer by heavie responsure
the serpent may bee safely Carried in a bosome. Thus hast
thou good reader the Epitome & Abridgm. of his late Life
handled and wherein what to fly what to followe, wth Marie
Magd the better parte, his life & death leaueing onto mee
A roall Comentary of the Apostles words: where sinne Abound
dee Grace did grace much more Abounde.

To the Reader.

Thus hast thou good reader this Tough & Thorney Pat-
layed ocean before thee not that thou shouldst tread therein in-
regard of any pleasure or Content the mayest reape thereby
But to shunne as heire Crimes are in themselues Vile and
Ant nature it selfe & therefore the more they horrid & dam-
nable in the offende doe they may stirre upon in thee you seeing
their Exceeding Malignitie) A ffixed Aversion & settled de-
testation of them. Euer Emploiring the deeme Hyde to increase
their hatred & his Grace. in thee diligently to fly them as the
ffatall sting of A most Crowell serpent that brings death &
desperate Death & destruction to that man in whome God
ffashioneth: ffarewell: