Williams to say hee was the Executioner, who condemned and declared Him for, or would doe it yet being resolved an Executioner He would yet conclude Him so and say that therefore He would kill Him./

That they meddle not wth Him concerning His Religion but for treason, for wth all the Jesuits and Priests & are suffered daily within these 80. yeares, And not one of them all for Religion: And therefore they do all plainly imagine that they dye Martirs for Religion./

This is the Judgment wch is not mine, but Judicium Regis

Thou shalt goe from the place where thou standest, to the place from whence thou camest, or to some other prison, and there staye a convenient tyme; Then thou shalt be taken and drawne upon a Hurdle wth thy face forwards, The reason is that Iust & treasonable Villaine as thou art, art not worthy

worthy to tread upon the earth & the place of execution, Where thou shalt be hanged by the neck, but not till thou art dead, And then being cutt downe alive, the fire being first prepared thy privy members shall be cutt off, and cast into the fire: After thy belly shall be ript up, And that trayterous heart of thine wch Eat & imagined this mischeife against our gracious Soveraigne, shall be torne out, And likewise cast into the fire: Next thy head shall be cutt off: And last of all thy body shall be devided into fower quarters wch shall be at Hs Ma:ties disposse./

I will say the Lords have mercy on thy Soule in Charity, And desire God to give thee grace to repent thee of thy Soule treason, Although I know it is not worth thanks from thee or any of thy religion./

Then the Clarke of the Crowne to God. Emi if He could say any thing for Emi selfe &c./

Hee