effect and signell of their it will wynd them up bote in one bottome together. Not w^th^out ranse but for distinction sake doth the statute 3: H: 7: call some Kyotts greate for such rise former lands doe note two or mamor of Kyotts, the one lesse in respect of the small number of persons that fomett it, as in regard of the small terre distrubance or hurt that ensuete of it, the other greater or haynous, beranse it favoreth of a more gewall disobedience over to the slakinge of the Estate, and is or may bee in regard of the number or gnarrell a verie seede of mutinie and rebellion And therefore the statute: 5: R: 2: ca: 6: et: 7: R: 2: ca: 2: et: 6: doe terme the Kyotts of their latter sort by the names of Enmore greate Kidinge Kowts and Kyotts lga^t^ the peace, the Statute 2: H: 5: ca: 9: callete them assembliesd of people in greate number in manner of Insurrection and the lawes: 5: R: 2: ca: 2: et Mar: Parliament: 1: ca: 12: doe name them rebellions Insurrecions and rebellions Assembliesd.

What is an vnlawfull assemblie Kowt and Kyot

But the offences of all these sorts are now at this daie distinguished by their seveall names, that is vnlawfull assembliesd Kowts and Kyotts. An vnlawfull assembly is commonlie taken to bee when a company of tenne persons or more bee gathered together to fiind to omitt forcable and vnlawfull act. A Kowt is likewise construed to bee when sute a Company of three or more bringe gathered to sute on end, doe move forwards by goinge or ridinge putinge of their feete in practise and yet doe

not come to the verie actuall gandlinge and entrance of their purpose. A Kyot is the verie effect and finall act of sute, a company of three or more assemblinge meetinge and putinge in execution forcible that vnlawfull worke wth they intended. As for example, if three persons under the number of twelve doe assemble themselves vnlawfullie to beate anie man or to enter forcible into the house or land of another or to pull downe the inclosures of anie Parke Warren or ground inclosed or to destroy anie fish pond poole or dovehouse or to doe anie sute other act being so assembled doe goe forward about the same and doe effect their desire, Then is the are vnlawfull assemblie for their first meetinge, a Kowt for their moveinge forward and a Kyot in their end by their execution.

From whence Kowt and Kyot are derived.

This word Kowt came from the Saxons or Kedens wee to this day call Kowt a band or company of men ridinge together, Kyot was borrowed of the French Kioter wth is to brawle or stoldt, beranse most commonlie outrayions deede doe follow tontention and stolenge words. The evilles that will ensue if follow such manie bee suffered to run upon they list on grapes, and to put and pull cattel at other be the wilde and savage beasts of the feilds and Forrests are wont to doe bee so greate and apparent that they bewraie themselves and need not words to blaze them.

The paines

The paines therefore that lawe gate a