by Sr. John Hollis unto Weston whom he was readie to bee turned off the Ladder and so he rewarded the Cause unto their Expo. Conferred.

The Chancellor of the Exchequr began examining why Surreame Justice being the protector of ye publique, should have her name questioned or shadowed and showed how that were to make open a Sycamont door against truth, and to cast all into a Sea of Confusion, wherein all men must contend name, fortune, & all without a Hylate.

Sr. Foulke Greuill said, if he should show unto delight in the laxes of men, he should show a malice not becoming his owne frayltie, and therefore he was more compassionate of the practise then pleased with the contemplation, still had an Actiue power in the hearts of man which must be chastened least it grow tyrannous, his Conference was of ye. Earldom, 2000. mks, and of Sr. John Everburgh 1000. mks, and of Sr. John Hollis 1000. li and Imprisonment during the Kings pleasure.

Sr. Tho. Lake said Justicia Viuiuld Sociatis et firmat Solum Regis Justice and power doth fill each other Lex punit nos Judex, Judex loquitur, the law is a dumbe Judge, the Judge is a

speaking law; it were to bee wished that the body were without diseases, but if diseases doe not part from the bodie which must bee necessarily taken to remove them away, in the state of the state of the Common-wealth Judges are taken to bee part of the ordinary actiue bodie of the King, they are remitted among the noble and great men, whose Slander is not to bee left unpunished; Many Examples are there of the punishment of them yt. slandered Judges, as one hee knew was ordained to acknowledge his fault in Westm Hall for slandering a Baron of the Exchequr. nurs more should hee that hath slandered the Chiefe Justice in this man, of whome hee would say as St Paul said of a good ye. Cuius Laus in Euangelio Dei of the Lo. Chiefe Justice Cuius Laus in Reipublica, the King in this business having looked on Sure of the principall Offendes heretofore grauiously, yet of late beholding the Sprinkles of blood in their Faces, hee doth cast of all respect of their qualities and doth more look on them with the Eye of Justice like God, hee cared not for their fortifieds of Castles and Tiers of Cycle, but on upright heart and innocent hand, as it is in the Psalme the State it selfe is scandalized in the scandall of Justice, and therefore it were fitt some exemplarie Justice were