a Dauyor, yet the part is is guilty, because
the killing of a man is the point of the
indictment, then hee confessed the fact
and for this cause mr. Lumsden a Scottish
Gent a Nation that hee loved well and
to his Ma:ties both English and Scottish
were equally deare, Scoti Angli nullo
discrimine &c. hee that infusth into
his Mate Cares the least falsehood con-
cerning his Ladyes chastity, is like him
that infusth non so little Dropp into
Wyne, they both committ a kinde of
Treason, and for the matter of it which
was informed for qui non bene respondet
non respondet, and a little to divert from
this business, you mr. Lumsden were a
Traitor to the Earle of Sandbett, and
were his Abettor indeed but his
follower in Exile, afflitioni dat intellectum.
let your affliction now give you sense
& feeling of your sinnes, your service
of a Traitor is apparantly to bee
showed you by a letter under my Lord
of Sandbetts owne hand, and your Answer
to it, but it were outer your heart and
soule to assure your selfe that there is
now noe safety, protection, nor assurance
but under a religious faith in Jesus
Christ, and that Divine Justitia est
victrix, the Fountaine and roote of
Justice is Christ, & Jonathan had a
great Injuration out of whose quiver
Jo murder first came, but let auth
& had

& had noe Plaine proofes, I would now
question them: This resolution of Weston
to bee mute, was very great, when hee
was perswaded by the Bpp. of London &
Clyde to plead, hee would not and after
being promised that if hee would speake
hee should have a Popish Priest, hee
thereunto answered, what! have I refused
the godly persuasions of the Bpp. of London
and shall I now Answer to a Popish Priest
And for your persuasions mr. Lumsden that
you will not bee an Answer this is a
Contemptuous Answer, for this is not
to bee an Answer being avoided of
another to distroy him but your refusall
in this kinde to Answer is a manifest
Contempt, and for the like offence a
great Lady of the land hath none in ye
Tower for onely refusing to Answer
being avoided; Quod Diabolus ad malum
exposuit Deus ad bonum exposuit that
which the Divell exposeth to evill God
disposeth to good, this refusing to distroy
an Offender is a Contempt to a mr.
in a Family if hee should commanded
one one of his servants to tell him
of an Offence committed and by whome
and the servant that is so asked shall
refuse to tell him, hee shalbe worthie
of punishment, much more one subtle
being avoided by the Kings Authoritie
and Commissioners if hee shall refuse
to make