his life, when I came hither I thought the offence layd to Dr. John Hollis and Dr. John Wentworths charge to be no great matter, but now I perceive it to be otherwise, resolved by the opinion of those that have gone before me; I agree with them in honoure for all particularly as my Lord Chiefe Justice.

Wherevnto the Lo: Zouch also agreed in all particulars without anie further speeche.

The Bp. of Winch: spake very shortly and not audibly.

The Bp. of London said, Sinis omnis Deum Spiat. Seneca when God appointe his ends, he will also use his meanes by his owne instrumte. God is said to be Iudex bonus, iustus, fortis, et patiens, so are Gods Iudges said to be Gods, if they be good, iust, courageous and patient. Many men out of the roustinesse of their witts will take vpon them to be Iudges, as Absalom asserting his fathers Kingdome saith to those he moved, that there were none to distribute Iustice and Iudgmt. vnto them but if he were King he would iudge them according to equitie but this was out of the roustinesse of his witt, for which it happened afterwards

afterwards that he was ouer powered by ye hayre of his head and so he was rauyght in his owne desires, such men there are now a dayes, whose arrogancy is such, that they presume to have or challenge that in the Abstract, which is not given to man but in Concript; they will needs be called the witts of the time, and thereon take libty to discourse of all men and things freely, It is well said of St. Augustine Iugum hominis Demon and mans may well take vpon the saying Iugum ferrist qui iustor ipse fue, the Art of a mans witt is vpon his tongue there is no wisdome without witt, but there is many times witt without wisdome; It doth assume so great libty in men, that they can scarce bury their heads or bury the inconveniences whereof is best curbed in this Courte, but still it breaketh out again in the 109. Psalme, in the list and catalogue of execrations to the wicked man It is said let a wicked man be set on him, when he is iudged let him be condemned, so that to have wicked Iudges is a great curse to the Kingdome, wherein thanke God to God we now had better in all Courts in me age: Iudges are the Rock whereon the Common wealth is built, they that slander them