amongst diuers other tymes they have inserted theis false seditious and malitious clause in these words following, Wee doe not read of a greater abbettor or Rigister in dignitie done upon Gods people in anie Nation professinge the Gospell then in theis our Iland, meaninge thereby theis ye Ma^ties Kingdome of England especially since the death of Queene Elizabeth. And in that place or Epistle and booke doe terme the reverend Prelates and Lords of this land men of blood, enemies to God and the State, and the Prelacie they call Antichristian and Blasphemous Prelacie, and thereby endeavour to stirr upp the Readers ye Ma^tie subiects especially the Comons of Parliament, to whom the same was chiefly dedicated to cast the Prelacie, and by all meanes to destroye and roote them out and the booke it selfe is intituled theis A Decade of grievances presented and proved to the right hon^ble and right Court of Parliament and begynneth theis Right hon^ble and right Senators by^e are not honorable, And ende theis Right myght by^e have but glorie which the wings nor lower althought a Crown-like glorie brings the bodie of

us the booke is stuffed w^th many false + malitious and insufferable slanders of and aga^t the reverend Lords and the Prelacie, and namlie and particularlie in the third Page of that booke the said Alexander Rigeton and eight Confederates the antient records affirme positivelie that theis wer the maine and Master sinne of theis lands to have established by a lawe to maintaine and continowe the Lords and doe thereby endeavour to introduce and stirr upp a partie and by necessary consequence a suddane Confusion in theis flourishinge Estate in the seaconde page of that booke they affirme that all Ministers should have voyce in Counsell both deliberative and decisive and to bringe a second contempt and hatred upon these grave learned and reverend Prelates in the thirtie fifth page of the booke they terme the Lords of theis land Ravens and Dye-maggotts vs prey upon the State And the said Alexander Rigeton and others the Confederates aforesaid to have taken pride and obtained aga^t the discipline of the Church of England in the twentie and tenth page of that booke they have inserted these unreverend