and irreligious words of Queene Suggestion
of false feares to the Kings and the
seekinge of the Queene owne vnlawfull standinge
brought forth that reviled speaker of the
beast, by kneelinge in reverencinge of the
patram for the greater reverence to erecte
wherby the papists end contentm^t And
the said Alexander Leigeton and other
the Confederates aforesaid doe not onlie
in and by the same booke endeavour to slander
and deprave the Prelatie and Prelates
of this Kingdome but most malitiously
falselie and seditiously they endeavour
to draw into question ye Maties power
and authoritie in Causes Ecclesiastiall
established in ye royall p^rson by Parliam^t
by the lawes of this land bouldlie and
falselie affirminge in the fortie second
and fortie third pages of that booke in
these words The statute of Elizabeth
Chap: 1: givinge power to the Queene
to constitute and make a Commission in
Causes Ecclesiastiall is found intowlerable
ent, because abusinge that power given
to one or more, they wrunge the subiect
Wherebie by vertue of the statute power

onlie Ecclesiastiall is graunted yet by
letters Patents from the Kings Ensmolie
grounded on the words of the statute they
maie fyne imprison ex^a wth is a great
greife and wronge to the subt And in the
threescore and third page of that booke
they the said Confederates scurrilliu
termes the Canons established by y^e Matie
for the discipline and govern^t of the Church
non sonne Canons And the said Alexander
Leigeton and other the Confederates afore=
=said stoop not there but in the said libellous
and seditious booke they speare not your
Maties sacred and royall p^rson but wickedlie
seditiously and malitiously endeavor to
raise and spread standalls, false rumors
and reports of y^e Matie, of whom they ought
not to speake and evill thought, for in
the eymbrothe and sixteenth page of that
booke they the said Confederates speake=
=inge or writinge of the Prelates affirme
that they (meaninge the Prelates) cannot
the Kinge (meaninge y^e sacred Matie) forestal=
=linge his Judgem^t aga^t the good and
goodnes And in the one eymbred and seventy
second page of the said libellous booke
they the said Confederates speakinge