of ye Ma^tie^s person and of the breaking off of the Spanish matche, and of ye Ma^tie^s safe returne from Spaine, when ye w^ch^ worke himself, they in a fronte of ye Ma^tie^s and of the person of ye deerest Consort the Queene, said that God suffered ye Ma^tie^ to one graine woe to matche w^th^ the daughter of Egipt, though ye^r^ myst an Egiptian And in the one hundred seaventie first page they the said Alexander Leighton and other the Confederates aforsaid use these words following Consider what a pittie it is to all and an indelible dishonour it will bee to y^e^, the Estate representative that soe ingenious and tractable a Kinge should bee soe monstrously abused by the hand of Strumb to the undoeinge of himselfe and his subiects And the said Alexander Leighton and other the Confederates aforsaid in some passages of the said booke glanceinge at the untymelie death of the duke of Buckingham by the bloody hand of that wicked murtherer w^th^ killed the said duke, and they seeminge to approve thereof doe wickedly and seditiously intendinge to animate and stirr upp some others to some acts of violence aga^t^ the reverend Bishopps of this land, and offeringe divers reasons to disswade therefrom in the one hundred seaventie and sixe page of the said booke they use one reason amongst many others of theire wicked and spitefull intention in these words followinge. A fourthe reason from gods offeringe to guide y^e^ by the hand as woe have showed, woe by guideinge of the first blood gate in Israell removed the greatest nayle in all theire Tent, and will not y^e^ follow it home? And the said Alexander Leighton and other the said Confederates intendinge and endeavoringe not onlie to staine ye Ma^tie^s sacred person and your Govern^t^ but also to detract from ye royall power in makinge lawes and Canons for Ecclesiasticall govern^t^ and in matters concerninge the Church In the one hundred myrtle first page of the said booke they use these words In the Church gate for lawes from the Scripture, without mans and Kinges make lawes in the house of god, for yss they might the Scripture should be inforst And the said Alexander Leighton and others the wicked Confederates aforsaid in the said malitious and libellous booke doe not onlie endeavour to publish false wicked and seditious talke and rumors of and aga^t^ ye Ma^tie^ amongst ye Ma^tie^s owne subiects in such manner as aforsaid, but also to

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