ptect or pardon and this defendt conceaveth
to bee true from principles of divinitie,
maximes of the lawes, rules of reason,
and instances from our owne and forraigne
histories, especiallie from the practise of
the Kinges of England and Scotland
his Maties Ancestors ~~to~~ touchth whereof
this defendt humblie intreateth leave
to deliver to this honoble Court, that wch
Jeremie confessed to the Kinge, the Kinge
would not reveale, but had a greate care
that it should not come agat him before
the Princes Preisth and Prophets; for yf
it had, though it were the truth, yet hee
might have suffered for it Chapter
the thirtie eight verse the Twentie
seaven &c More instances might bee
given in Henrie the fowerth and seaventh
of England and Malcolme the first of
Scotland. It is also a royall truth that
Gratia Principis est accumulativa non
privativa but by sufferinge this Confession
to accuse this defendt hee is there by
deprived of a maine benefitt of his
owne defence amisso clippeo vulneratus
est haveinge lost his buckler hee is undone,

Wherefore this defendt humblie entreateth
that his Maties royall favour maie deliver
him, neither doth this defendt wave the
said Confession anie waies to reflect upon
his gracious Matie, but since hee is inferior
to noe earthlie power in all royall graces
whereof mercie is the Crowne per moderatam
et inculpatam tutelam hee hath recourse
to the sanctuarie of his Maties royall favour
This defendt further saith that hee neither
delivered the thinges conteyned in the booke
nor undertaketh the answere of the particulers
laid downe in the Information by waie of
peremptorie assercon, but this qualificacon
is still to bee understood expressed in the
preface of the said booke, page the third
as hee conceaveth Further this defendt
saith that hee is constrayned to this
defence or qualificacon of thinges laied
downe in the Informacon by reason of
his aforsaid Confession made under his
Maties speciall Domanud, and taken by
his Maties Attorney Generall; for as
this defendt conceaveth that where
there is Confessio facti there must
either bee defensio iuris or agnitio culpae

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